

# UNOFFICIAL COPY

Doc#: 2116218024 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/11/2021 06:50 AM Pg: 1 of 2

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## RELEASE OF TBI2 MORTGAGE, SECURITY AND RECAPTURE AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that **NHS REDEVELOPMENT CORPORATION**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the TBI2 Mortgage, Security and Recapture Agreement hereinafter mentioned, and the cancellation of the said Agreement thereby secured and of the sum of One and no/100<sup>th</sup> Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim **ISABEL COLON**, of the **CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS**, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date **May 26, 2005** recorded in the office of the **RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS**, on **October 17, 2005** as Document Number **0529018035** to premises therein described as follows, to-wit:

### LEGAL DESCRIPTION:

**LOT 15 IN CLAUDIE E ANDERSON'S RESUBDIVISION OF LOTS 2 TO 27 INCLUSIVE IN BLOCK 1 IN EDWARD'S BOULEVARD ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF LOTS 27, 30 AND 31 IN IGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N.: 20-07-318-009-0000**

**ADDRESS: 2248 W 54<sup>TH</sup> PLACE; CHICAGO, IL 60609** situated in the **CITY of CHICAGO, COUNTY of COOK and STATE OF ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FIDELITY NATIONAL TITLE**

*OC 21012699*  
*PK 1/21*

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IN WITNESS THEREOF, NHS Redevelopment Corporation, has caused its name to be signed to these presents by its **DIRECTOR OF NHS REDEVELOPMENT CORPORATION** this **17TH DAY OF MAY 2021**.

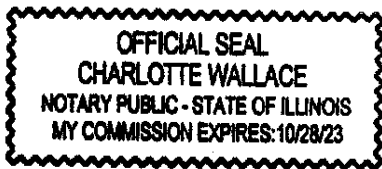
**NHS REDEVELOPMENT CORPORATION**

By: *Linda Greene*  
LINDA GREENE  
NHS REDEVELOPMENT CORPORATION

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, THE UNDERSIGNED, a Notary Public in and for the **COUNTY of COOK** and **STATE of ILLINOIS**, do hereby certify that **LINDA GREENE** personally known to me to be the **DIRECTOR OF NHS REDEVELOPMENT CORPORATION**, a corporation, organized and existing under the laws of the State of Illinois subscribed to the foregoing instrument, appeared before me and acknowledged that as **DIRECTOR** of said corporation pursuant to authority given by the Board of Directors of said corporation as of her free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this 18th DAY OF **MAY 2021**.



*Charlotte Wallace*  
NOTARY PUBLIC

<p>THIS INSTRUMENT WAS PREPARED BY:</p> <p><b>NHS REDEVELOPMENT CORPORATION</b> 1279 N Milwaukee Ave. – 4<sup>th</sup> Floor Chicago, IL 60622</p>	<p>MAIL TO: <i>Isabel Colon</i> <i>3261 W. PALMER</i> <i>Chicago, IL 60647</i></p>
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