

# UNOFFICIAL COPY

Log: 367690  
BUC: 04696

Permanent Index #:  
27-15-400-010-0000  
27-15-400-011-0000

Property Address:  
9130 W 159<sup>th</sup> Street  
Orland Park, IL 60462

Return to:  
BMO HARRIS BANK N.A.  
PO Box 2058  
Milwaukee, WI 53201-2058

Doc#: 2116218030 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/11/2021 07:03 AM Pg: 1 of 2

## RELEASE OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES, RENTS AND PROFITS

BMO HARRIS BANK N.A. hereby certifies that the following is fully released: Mortgage, Security Agreement and Assignment of Leases, Rents and Profits executed by **JUST SHORT, INC., AN ILLINOIS CORPORATION**, dated **OCTOBER 19, 2009** and recorded on **DECEMBER 21, 2009** in the Office of the Register of Deeds of **COOK** County, Illinois, as Document No **0935544004**.

### LEGAL DESCRIPTION:

SEE ATTACHED

Corporate Seal not required  
Sec. 706.03(2), Wis. Stats.


Date: June 2, 2021

BMO HARRIS BANK N.A., successor-in-interest  
to HARRIS N.A.,

STATE OF WISCONSIN  
COUNTY OF WAUKESHA

By:   
Matthew Plotz, Officer

The above named officer of BMO HARRIS BANK N.A. personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for BMO HARRIS BANK N.A., by its authority.



Rebecca Messerschmidt  
Notary Public, State of Wisconsin  
My Commission expires on October 16, 2024

This instrument was drafted by: Rebecca Messerschmidt  
BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE, WI 53201

REBECCA MESSERSCHMIDT  
NOTARY PUBLIC  
STATE OF WISCONSIN

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF PARK HILL DRIVE AS DEDICATED BY PARK HILL SUBDIVISION UNIT NO. 1-A AND A LINE 57.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST  $\frac{1}{4}$ ; THENCE NORTH  $89^{\circ}48'14''$  WEST, ALONG SAID LINE 57.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST  $\frac{1}{4}$  A DISTANCE OF 324.00 FEET TO THE POINT OF BEGINNING; CONTINUING NORTH  $89^{\circ}48'14''$  WEST, ALONG THE LAST DESCRIBED LINE, 151.65 FEET; THENCE NORTH  $00^{\circ}11'46''$  EAST 100.00 FEET; THENCE SOUTH  $89^{\circ}48'14''$  EAST, ALONG A LINE 157.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST  $\frac{1}{4}$ , A DISTANCE OF 152.00 FEET; THENCE SOUTH  $00^{\circ}23'56''$  WEST 100.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office