

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Nikita Trivedi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2116542168 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2021 11:40 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Nikita Trivedi

Lender ID: **M24**
Loan #: **14651498.5**
Investor Loan #: **M24**
MIN: **100196399023852074**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN F KAPINOS AND TRACY L KAPINOS

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 04/10/2020 Recorded: 06/04/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2015655049

Loan Amount: **\$410000.00**

Legal Description: **THE LAND IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 120-503 IN THE RESIDENCES OF UPTOWN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN PLAT OF SUBDIVISION UPTOWN REDEVELOPMENT PHASE 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED MAY 20, 2008 AS DOCUMENT NUMBER 0814116029, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-52, P-53 AND STORAGE LOCKER SL-503, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 0814116029. PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY, AS CREATED AND SET FORTH IN THE EASEMENT AND OPERATING AGREEMENT FOR UPTOWN PHASE III, RECORDED AS DOCUMENT NUMBER 0814116028.**

Parcel Tax ID: **09-26-424-004-1033**

County: Cook County, State of Illinois

Property Address: 120 N NORTHWEST HWY UNIT 503, PARK RIDGE, IL 60068

UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/09/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: *David Q Fagan*
Name: **DAVID Q FAGAN**
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **06/09/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Travis Bonvillain
Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**



Drafted By: **Nikita Trivedi**

Property of Cook County Clerk's Office