

UNOFFICIAL COPY

Doc#. 2116542368 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2021 04:00 PM Pg: 1 of 3

When Recorded Mail To:
LoanCare
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0039987680

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PEDRO FULGENCIO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/30/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0313057089**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 18-02-305-018-0000

Property is commonly known as: 8530 W 45TH STREET, LYONS, IL 60534-1600.

Dated this 10th day of June in the year 2021

NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC, its Attorney-in-Fact



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 424847476 NRM DOCR T102106-12:19:26 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 10th day of June in the year 2021, by Susan Hicks as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRocque/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

LOTS 46 AND 67 (EXCEPT THE EAST 17 FEET) AND (EXCEPT THAT PART TAKEN AND USED FOR FIRST AVENUE) IN B.O. STONE AND COMPANY'S FIFTH ADDITION, A SUBDIVISION OF SOUTH 507 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 48 RODS) AND THE SOUTH 33 RODS OF THE EAST 48 RODS OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2 AND THE SOUTH 507 FEET OF THE EAST HALF AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, ALL IN TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office