

UNOFFICIAL COPY

Doc#: 2116545139 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2021 02:27 PM Pg: 1 of 2

RELEASE DEED (General)

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
2651 PASEO VERDE PKWY
HENDERSON, NV 89074

Ln#: 10006070

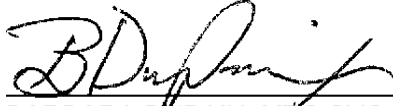
(The Above Space For Recorder's Use Only)

of the **County of Clark and State of Nevada** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto TAO WANG AND LUBING ZHANG, Husband and Wife, of the County of Cook and State of Illinois all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of April 19, 2017 and recorded in the Recorder's Office of **Cook County, in the State of Illinois** as Document No. 1711749162 to the premises therein described, as follows, to wit: (See attached page for Legal description.) situated in the County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 16-07-316-084-0001
Address(es) of Real Estate: 1020 CEDAR CT., OAK PARK, IL 60302

Dated June 08, 2021

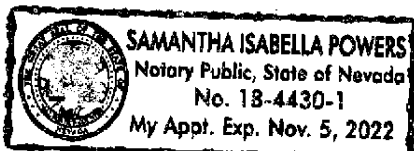
PLEASE PRINT
OR TYPE NAME
(S) BELOW


SIGNATURE(S) BARBARA DUPAIX, MTG SVC SUPERVISOR
Credit Union 1

STATE OF NEVADA - COUNTY OF CLARK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA DUPAIX, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the users and purposes therein set forth, including the release and waiver of the right of homestead.

My commission expires: November 05, 2022




SAMANTHA ISABELLA POWERS, Notary Public

This instrument as prepared by: CREDIT UNION 1, 2651 PASEO VERDE PKWY, HENDERSON, NV 89074

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as,

Property Address: 1020 CEDAR CT., OAK PARK, IL 60302

APN# 16-07-316-084-0000

LOTS 33 AND 34 (EXCEPT THE SOUTH 20 FEET OF THE EAST 54 FEET AND EXCEPT THE SOUTH 20 FEET OF THE WEST 54 FEET AND EXCEPT THE NORTH 20 FEET OF THE EAST 54 FEET AND EXCEPT THE NORTH 20 FEET OF THE WEST 54 FEET AND INCLUDING PARCELS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 18, 19,

20, 21 AND 22 DESCRIBED COMMENCING THE SOUTHEAST CORNER ON SOUTH LINE, THENCE WEST

ALONG THE SOUTH LINE A DISTANCE OF 92.16 FEET, THEN NORTH AND PARALLEL WITH THE WEST LINE OF SAID TRACT A DISTANCE OF 20.00 FEET THENCE WEST PARALLEL TO THE SOUTH LINE A DISTANCE OF 54.00 FEET, THENCE NORTH ALONG WEST LINE A DISTANCE OF 160.12 FEET, THENCE

EAST PARALLEL TO THE NORTH LINE A DISTANCE OF 54.00 FEET, THENCE NORTH PARALLEL TO THE

WEST LINE A DISTANCE OF 20.00 FEET, THENCE EAST ALONG NORTH PROPERTY LINE A DISTANCE OF

92.16 FEET THENCE SOUTH PARALLEL TO THE WEST LINE A DISTANCE OF 200.41 FEET TO THE POINT

OF COMMENCEMENT IN BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ALSO, THAT PART OF LOTS 33 AND 34 IN BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE WEST 1/2 OF

THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAKEN AS A TRACT OF LAND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER ON SOUTH LINE OF SAID TRACT THENCE WEST ALONG

SOUTH LINE DISTANCE OF 3.08 FEET, THENCE NORTH PARALLEL TO THE WEST LINE A DISTANCE OF

6.00 FEET, TO A SOUTHEAST CORNER OF EXISTING BUILDING FOUNDATION, SAID POINT BEING THE

POINT OF BEGINNING; THENCE NORTH ALONG BUILDING WALL A DISTANCE OF 39.95 FEET TO THE NORTHEAST CORNER OF SAID BUILDING, THENCE WEST 20.00 FEET ALONG THE BUILDING WALL, SAID POINT BEING THE CENTER LINE OF A PARTY WALL, THENCE SOUTH ALONG THE CENTER LINE OF SAID PARTY WALL A DISTANCE OF 39.95 FEET, SAID POINT BEING THE CENTER LINE OF A PARTY

WALL, THENCE EAST A DISTANCE OF 20.00 FEET TO THE SOUTHEAST CORNER OF SAID BUILDING FOUNDATION, BEING THE POINT OF BEGINNING.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: TAO WANG AND LUBING ZHANG
1020 CEDAR CT.
OAK PARK, IL 60302