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Doc#: 2116546087 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2021 11:53 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 13-33-315-014-0000

Space above for Recorder's use

Loan No: 3921482



14031246

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, N.A., AS TRUSTEE FOR CHASE FUNDING LOAN ACQUISITION TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-AQ1, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY-IN-FACT, whose address is 3217 SOUTH DECKER LAKE DRIVE, WEST VALLEY CITY, UT 84119, (ASSIGNOR), does hereby grant, assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/28/2004
Original Loan Amount: \$185,250.00
Executed by (Borrower(s)): ERNESTO LOPEZ
Original Lender: ARGENT MORTGAGE COMPANY, LLC
Filed of Record: In Book/Liber/Volume N/A, Page N/A
Document/Instrument No: 0412535255 in the Recording District of Cook, IL, Recorded on 5/4/2004.


Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 1719 N LONG AVE, CHICAGO, ILLINOIS 60639

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: APR 22 2021

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, N.A., AS TRUSTEE FOR CHASE FUNDING LOAN ACQUISITION TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-AQ1, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY-IN-FACT

By: 
By: Rachel Hadfield
Title: Document Control Officer


Witness Name: JORGE PINERO



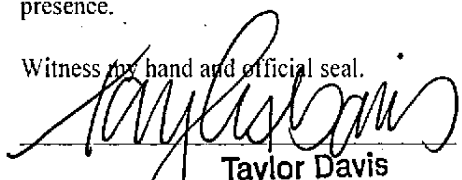
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

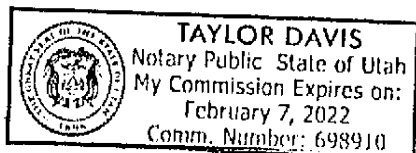
State of Utah
County of Salt Lake

On APR 22 2021, before me, Taylor Davis, a Notary Public, personally appeared Rachel Hadfield *Document Control Officer of/for SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, N.A., AS TRUSTEE FOR CHASE FUNDING LOAN ACQUISITION TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-AQ1, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct. I further certify Rachel Hadfield, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


Taylor Davis
(Notary Name):
My commission expires: FEB 07 2022

*Document Control Officer



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EXHIBIT "A"

LOT 27 IN BLOCK 4 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-33-315-014-0000

C/K/A 1719 NORTH LONG AVENUE, CHICAGO, ILLINOIS 60639