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*Chicago Title Insurance Company Warranty DEED ILLINOIS STATUTORY		Doc#. 2116546032 Fee: Karen A. Yarbrough Cook County Clerk Date: 06/14/2021 11:09 A		
ĵ		Dec ID 20210501642767 ST/CO Stamp 1-618-756- City Stamp 1-221-232-91	880 ST Tax \$255.00 CO	Tax \$127.50
Chicago Title /Lar- 2/65A2450044				
2165A2450044				
(147)				
THE GRANTOR(S), Thoras F. Rouse of	f the City of Chicago .County	of Cook .State of IL . for	and in consideration	of TEN & 00/100
DOLLARS, and other good and aluable Lassaline as joint tenants with the right of the County of, the following describe	e consideration in hand paid, t of survivorship and not as te	convey(s) and warrant(senants in common, (s) to Mia DeRoin and (Christopher & Jackman *
UNIT 605 IN THE PARK PLACE TOWER ATTACHED AS EXHIBIT ""E" TO THE	H CONDOMINIUM, AS DELINE DECLARATION OF CONDOMI	ATED ON THE PLAT OF	SURVEY; WHICH SU	RVEY_IS\ 0014020878: AS
AMENDED FROM TIME TO TIME TOGE NORTHWEST FRACTIONAL 1/4 OF SECONO COUNTY ILLINOIS.	CTION-2 I , TOWNSHIP 40 NOR	TH, RANGE 14, EAST O	F THE THIRD PRINCIP	AL MERIDIAN, IN
500 attached	legai descr	-1640cc		
SUBJECT TO:	C)		
Permanent Real Estate Index Numb	11N and G36	//x		
Dated this OF	day of MAN, Q	160		
	٦		Y's	
Thomas R. Rouse STATE OF ILLINOIS, COUNTY OF	Cook	ss.		
I, the undersigned, a Notary Public in a be the person(s) whose name(s)		foresaid, CERTIFY THAT <u>TI</u> e foregoing instrument, app		lly known to me to
this day in person, and acknowledged and voluntary act, for the uses and put		sealed, and delivered the sa the release and waiver of th		<i>₹</i> 5 free
Given under my hand and official seal,	this <u>25 W</u>	day of	<u> </u>	2022
MICHA Notary Pr My Commis	FFICIAL SEAL SEL FIORENTINO Sublic - State of Illinois Sision Expires 1/04/22		asselve.	(Notary Public)

Prepared By:

Michael, Fiorentino, 432 N. Clark Street #202, Chicago, 60654

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LEGAL DESCRIPTION

Order No.: 21GSA245004LP

For APN/Parcel ID(s): 14-28-103-065-1140 and 14-28-103-065-1178

UNIT NUMBER 11N AND G36 IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 3 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRAUCKMAN'S AND GEHRKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATT/CHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0518944061, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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450 w Brian platill
Chicago, 1 work