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Doc#. 2116546137 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 06/14/2021 01:37 PM Pg: 1 of 2

Prepared By: (Name & Address)	
Tiffany N. Brooks	
6209 S. Prawie Hol.	
Chucaro IZ 40037	
Property Identification Number:	
25-04-119-022-0000	
Document Manber to Correct:	
1918613435	
Attach complete ie jai description	
I, TIMON Y N. 73/ S/C , the affiant and preparer of this Scrivener's Affidavit, whose relationsh	ip to
the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):	
dvofting attorner, do hereby swear and affirm that Document Num	ber:
1918613436 , included the following mistake: 139 Pue He Walls	25
a married woman as Grantee	
<u> </u>	***************************************
which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the	€ .
correction—but DO NOT ATTACH the original/certified copy of the originally recorded	
document: George Nunley, a widowor as Grantee	
	appropriate promoting and the second second
	· · · · · · · · · · · · · · · · · · ·
Finally, I Tiffary Without support to the above correction, and	d
believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced docu-	ment.
All the all all all all all all all all all al	
Than to from	<u>/</u>
Affigant's Signature Above Date Affidavit Ex	ecuted
State of <u>H(nors</u>)	
County of <u>Cook</u>)	
I. Shon ta Strace a Notary Public for the above-referenced jurisdiction do hereby swear ar	d affirm
that the above-referenced affiant did appear before me on the below indicated date and affix her/his sign	ature or
marking to the foregoing Scrivener's Affidavit after providing me with a government issued identificati	on, and
appearing to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY BELOW	STAMP
Notary Public Signature Below Date Notarized Below	
SHANITA Q T STRAW NOTARY PUBLIC - STATE OF ILLINOIS	
MY COMMISSION EXPIRES:01/25/24	

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LEGAL DESCRIPTION

LOT 24 IN BLOCK 21 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office