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Doc#: 2116546207 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2021 02:17 PM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0034190000101061



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK
MERS #: 100285420612210082 / MERS Phone #: (888) 679-6377

Assignment Prepared on: May 27, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS MORTGAGEE, AS NOMINEE FOR SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE, FOR ABS LOAN TRUST, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 2/1/2007, in the amount of \$37,000.00, executed by EWA NOWAK, UNMARRIED PERSON AND WLADISLAWA WILK, UNMARRIED PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 2/14/2007, Document #: 0704541003 in COOK County, State of Illinois.

Property Address: 1108 CASTILIAN CT, UNIT 222, GLENVIEW, IL, 60025
Parcel No.: 04-32-200-020-1043
Legal Description:

UNIT "E" 247 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CASTILIAN COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25378419, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS MORTGAGEE, AS NOMINEE FOR SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

On: JUN 02 2021
By: *Sherry Nielsen*
Name: Sherry Nielsen
 Assistant Secretary
Title: _____



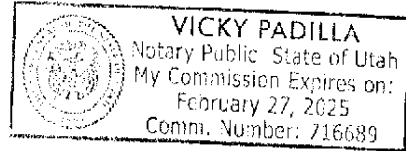
State of UTAH
County of SALT LAKE

On JUN 02 2021, before me, Vicky Padilla, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Sherry Nielsen, Assistant Secretary

_____, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS MORTGAGEE, AS NOMINEE FOR SECURITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Vicky Padilla
Vicky Padilla
Notary Expires: FEB 27 2025 / #: 716689



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
IL/COOK

Watermark: Salt Lake County Clerk's Office