## **UNOFFICIAL COPY**

Doc#. 2116546355 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/14/2021 03:58 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0659629224

## SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by MARK L SCHULTZ to JAMES F MESSINGER & CO., INC per ring the date 08/16/2004 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0425'. 4016.

The above described Mortgage is, wit<sup>1</sup>, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 91 FEET OF THE NOPTH 465 FEET OF THE EAST 8 RODS OF THE WEST 64 RODS OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE EAST 8 RODS) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-36-200-029-0000, 29-36-200-069/0000

Property is commonly known as: 17863 BOCK ROAD, LANSING, IL 60438.

Dated this 10th day of June in the year 2021 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2116546355 Page: 2 of 2

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Loan Number 0659629224

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of June in the year 2021, by Susan Hicks as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

NSMRC 424889280 LSET DOCR T102106-12:20:54 [C-2] ERCNIL1

