

UNOFFICIAL COPY

Doc#: 2116504140 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2021 03:05 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

After Recording Return To: DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE
2316 SOUTHMOORE AVE
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor, Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Client Id: CelinkMI/AOL
Loan #: 1329883-ER



* 9 5 3 5 2 9 *

Min: 100412800021329381 MERS Phone: 1-888-679-6377

FHA Case Number: **1379234605**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 18200 Von Karman Ave., 10th Floor, Irvine, CA 92612, all its right, title and interest in and to a certain Mortgage from JERRY R YOUNG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC, ITS SUCCESSORS AND ASSIGNS for \$145,500.00, dated 11/8/2017 of record on 11/29/2017 as Document 1733339047, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 26 ARAPAHO DRIVE, THORNTON, ILLINOIS 60476

Legal description: See Attached Exhibit

Parcel: 29-27-410-009-0000

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Executed this May 24, 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC, ITS SUCCESSORS AND ASSIGNS

Amy McCain

By: AMY JO MCCAIN
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 24 May 2021.

Kristina M. Mireles

Notary Public in and for the State of MICHIGAN

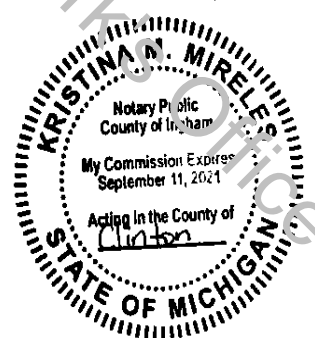
Notary's Printed Name: Kristina M. Mireles

My Commission Expires: 9-11-2021

Mortgage for \$145,500.00 dated 11/8/2017



* 9 5 3 5 2 9 *



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Order Number: 17-620860

EXHIBIT "A" LEGAL DESCRIPTION

The land described herein is situated in the State of Illinois, County of Cook, described as follows:

Lot 30 in Second Unit Toepfer's Thornwood Subdivision, being a Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27, Township 36 North, Range 14, East of the Third Principal Meridian, 1 mi. South of the Southerly right of way of the Illinois Toll Highway, in Cook County, Illinois.

APN: 29-27-410-009-0000

Property of Cook County Clerk's Office