UNOFFICIAL CC

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903198987 **Investor ID K45** 

Doc#. 2116510035 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/14/2021 09:41 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA SŤREET, OWENSBORO, KY 43201 175 SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/22/2021, and made by JESUS BUENDIA GARCIA, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and peopled in the records of the Office of the Recorder of COOK County, ILLINOIS, in **Document # 2109218267**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 35 ÎN BLOCK 2 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 21. TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 16-21-422-006

Property commonly known as: 1911 S 49TH AVE, CICERO, IL 60804-2440

Dated this 9th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS 6/45

Michelle L. Hays VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 423425831 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100820997970374636 MERS PHONE 1-888-679-6377 MERS Mailing Address; P.O. Box 2026, Flint, MI 48501-2026 T092106-09:47:00 [C-1] EFRMIL1

\*D0078725099\*

## **UNOFFICIAL COPY**

Loan Number 9903198987 **Investor ID K45** 

## STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 9th day of June in the year 2021 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 423425831 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN The 9-637.

Out County Clarks Office 100820997970374636 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T092106-09:47:00 [C-1] EFRMIL1

OFFICIAL SEAL STARLA BROWN MOTARY PUBLIC - KENTIVAKY STATE AT LARGE RAY Comm. Explore 11/25/2 IC # KYNP1/928

\*D0078725099\*