UNOFFICIAL CO

Doc#. 2116510172 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/14/2021 12:42 PM Pg: 1 of 3



Duplicate Full Satisfaction And Release of Mortgage

SELFRELIANCE FEDERAL CRED IT JNYON F/K/A SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION 2332 West Chicago Avenue - Chicago, Illir Dis 6)622 a corporation existing under the laws of the United States of America

for and in consideration of the payment and the indebruness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do is hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto IRENA A. LESEIKO-OWERKO AND JOSEPH W. OWERKO WILE AND HUSBAND

of the County of COOK

and Stree of

, all the

right, title, interest, claim or demand whatsoever it may have acquired in, hrough or by a certain Mortgage dated the

2ND

day of JUNE , A.D. 2010

and recorded in the Recorder's Office of

COOK

County, in the State of

ILLINOIS

. in book

of records, on page

therein described, as follows, to wit:

, as document No.

0919155072

ILLINOIS

and a certain Assignment

of Rents dated the

day of

County, in the State of

and recorded in the Recorder's

Office of book

of records, on page

, as document No.

to the premises

LOT 153 IN SMITH AND HILLS PARK RIDGE MANOR UNIT NO. 2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THI VEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax No.: 09-22-202-010-0000

Property Address: 1502 E. MARCUS COURT, PARK RIDGE, IL 60068

Situated in the

CITY

PARK RIDGE

. County of COOK

and

State of

ILLINOIS

, together with the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE PRODUCT 44053IL (1/74)

1994 SAF Systems and Forms, Inc - Chicago, IL - 1-800-323-3000

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its President, and attested by its Assistant Secretary, this

28TH

day of

APRIL

A.D., 2021

ATTEST:

Ivan Buryadnyk

Assistant Secretary

Vitaliy Kutnyy

President DIII.

STATE OF ILLINOIS

COUNTY OF COOK

SS

ı I,

, Olga Galeymets

the undersigned, a Notary Public

CORPORATE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Vitaliy Kutnyy personally known to me to be the President of Selfreliance Federal Cream Union f/k/a Selfreliance Ukrainian American Federal Credit Union a corporation, and Ivan Buryadnyk personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, persuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28TH day of APRU., A.D. 2021.

Notary Public

THIS INSTRUMENT WAS PREPARED BY: Oksana Chuyko Mortgage Loan Specialist Selfreliance FCU NMLS 537122 2332 West Chicago Avenuc Chicago, Illinois 60622

MAIL TO: SELFRELIANCE FCU 2332 W CHICAGO AVENUE CHICAGO, IL 60622 OLGA YAKYMETS Official Seal Notary Fubil . – State of Illinois My Commistic Lexistes Sep 21, 2021

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Exhibit "A" Legal Description

LOT 153 IN SMITH AND HILLS PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office