

# UNOFFICIAL COPY

Doc#. 2116510126 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/14/2021 12:02 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0261277032

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDWARD A CUCCI A/K/A EDWARD ARNOLD CUCCI** to **WELLS FARGO BANK, N.A.** bearing the date 05/22/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0915908280**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-12-305-009-0000

Property is commonly known as: 743 PRESTWICK LANE, WHEELING, IL 60090.

**Dated this 09th day of June in the year 2021**  
**WELLS FARGO BANK, N.A.**



LAUREN ASTLE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 424798011 DOCR T092106-12:18:29 [C-3] ERCNIL1



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Loan Number 0261277032

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 09th day of June in the year 2021, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 424798011 DOCR T092106-12:18:29 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 0261277032

'EXHIBIT A'

THAT PART OF NON-EASEMENT AREA 2 OF ASTOR PLACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 2002 AS DOCUMENT NO. 0020637731 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHEASTERLY CORNER OF LOT 1 IN SAID ASTOR PLACE, THENCE NORTH 89 DEGREES 04'20" WEST ALONG THE SOUTHERLY LINE OF SAID LOT 1, 251.79 FEET TO A LINE DRAWN AT A RIGHT ANGLE TO SAID SOUTHERLY LINE FROM THE SOUTHWESTERLY CORNER OF SAID NON-EASEMENT AREA 2, THENCE NORTH 00 DEGREES 55'40" EAST, AT A RIGHT ANGLE TO SAID SOUTHERLY LINE, 13.64 FEET TO THE SOUTHWESTERLY CORNER OF SAID NON-EASEMENT AREA 2. THENCE NORTH 24 DEGREES 17'35" WEST ALONG THE WESTERLY LINE 21.00 FEET, THENCE NORTH 65 DEGREES 42'25" EAST, AT A RIGHT ANGLE TO SAID WESTERLY LINE 63.00 FEET TO THE EASTERLY LINE OF SAID NON-EASEMENT AREA 2. THENCE SOUTH 24 DEGREES 17'35" EAST ALONG SAID EASTERLY LINE 21.00 FEET, THENCE SOUTH 65 DEGREES 42'25" WEST AT RIGHT ANGLE TO SAID EASTERLY LINE 63.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 1323 SQUARE FEET. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREAS AS SET FORTH IN DECLARATION DOCUMENT 0030130151 RECORDED JANUARY 28, 2003 IN COOK COUNTY, ILLINOIS.



\*424798011\*



\*D0078695216\*

PROPERTY OF Cook County Clerk's Office