

UNOFFICIAL COPY

Doc#: 2116510222 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2021 02:48 PM Pg: 1 of 2

MAIL RECORDED DOCUMENT TO:
Daniel Salvato
Nicole A. Dumiat
118 Elm St.
Glenview, IL 60025

RELEASE OF MORTGAGE

GRANTOR NAME: Daniel Nathan Salvato Nicole Alyssa Dumiat ADDRESS 1742 Linneman Street Glenview, IL 60025	BORROWER NAME: Daniel Nathan Salvato Nicole Alyssa Dumiat ADDRESS 1742 Linneman Street Glenview, IL 60025
PRINCIPAL AMOUNT / CREDIT LIMIT	LOAN NUMBER
\$208,000.00	3208508

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

1. KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30th day of June, 2014 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document No. 1426804014, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 04-35-312-053-1002
Address(es) of Premises: 1742 Linneman Street, Glenview, IL 60025

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Witness its hand and seal, this 8th day of June, 2021.

MORTGAGEE: GLENVIEW STATE BANK

By: Susan McDade

[Seal]

Its: Vice President

Attest: Andi Choso

Its: Loan Closer

This instrument was prepared by: Susan McDade
 Glenview State Bank
 800 Waukegan Road
 Glenview, IL 60025
 Lender Telephone No.: (847) 729-1900

STATE OF ILLINOIS)
) ss
 COUNTY OF COOK)

I, Ewa Castillon, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Susan McDade personally known to me to be the Vice President of Glenview State Bank Corporation, and Marilene Dichoso personally known to me to be the Closer of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Closer, they signed and delivered the said instrument and caused the Corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 8th day of June, 2021.

Ewa Castillon

"OFFICIAL SEAL" Notary Public
 EWA CASTILLON
 Notary Public, State of Illinois
 My Commission Expires 09-24-2023

Commission expires: 9-24-2023

SCHEDULE A

UNIT NUMBER 1742, AS DELINEATED ON SURVEY OF LOTS 24 TO 26 IN BLOCK 3 IN DEWES ADDITION TO OAK GLEN (EXCEPT 4 1/2 ACRES IN THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A SUBDIVISION OF THAT PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH EAST 1/4 OF SAID SECTION 35 LYING BETWEEN CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND PUBLIC HIGHWAY RUNNING FROM OAK GLEN TO NILES KNOWN AS THE WAUKEGAN ROAD IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1965 AND KNOWN AS TRUST NUMBER 6912, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22986282; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS. A.P.N.: 04-35-312-053-1002