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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2116516017 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/14/2021 11:38 AM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain murtgage from MICHAEL J ESPOSITO to WASHINGTON MUTUAL BANK, FA, dated January 4, 2005 and recorded on February 1, 2005, in Volume/Book at Page and/or as Document 0503217234 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MICHAE'L J ESPOSITO TO WASHINGTON MUTUAL BANK, FA DATED JANUARY 18, 2006, RECORDED FEBRUARY 9, 2006, DOCUMENT 0604006082 BEING INCREASED BY \$15,620.00 TO FORM A SINGLE L'EN OF \$77,720.00.

MODIFICATION AGREEMENT FROM MICHAEL J ESPOSITO TO WASHINGTON MUTUAL BANK, FA DATED JANUARY 24, 2006, RECORDED JUNE 6, 2006, OCCUMENT 0615712158 BEING INCREASED BY \$15,620.00 TO FORM A SINGLE LIEN OF \$77,720.00.

See exhibit A attached

TAX/PIN: 14-16-303-040-1038 14-16-303-040-1214

Property Address: 4180 N MARINE DR APT 405, CHICAGO, IL 60613

Witness the due execution hereof by the owner of said mortgage on May 11, 2021

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTERES BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

BANK, FA

ANGELA WILLIAMS

Vice President - Document Execution

ASTRICT ON MOTOR OF THE STATE O

SY SY SY SCY E INTEK

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On May 11, 2021, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese Ouachita Farish, Louisiana Lifetime Commission Notary Public ID # 17070

EVA REESE - 17070, Notary Public LIFETIME COMMISSION

Prepared by/Record and Keiurn to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 4400222703
Outbound Date: 05/10/21

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Loan Number: 4400222703

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF

ILLINOIS, DESCRIBED AS FOLLOWS:
UNITS 405 AND P-25 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POLO TOWER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011054423, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MERIL

AL MERIL

COOK

COOK

COUNTY

CLOTH'S

OFFICE

de "