

UNOFFICIAL COPY

Doc#: 2116517037 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2021 09:57 AM Pg: 1 of 3

Prepared By:

Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119
(800) 258-8602

When recorded mail to:

Solidifi Title & Closing
88 Silva Lane, Suite 210
Middletown, NJ 02842

Client Ref. #: 002394093

Loan # 0014794952

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby assign and transfer to U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-CH2 Asset Backed Pass-Through Certificates, Series 2006-CH2 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Jeanette G Meehan and James W Meehan Jr, her husband not in tenancy in common, but in joint tenancy to Chase Bank USA, N.A bearing the date of February 23, 2006 and recorded on March 8, 2006, with an original loan amount of \$156,200.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0606727018.

Property Address: 3920 W 70th Place, Chicago, IL 60629

Legal Description: See Attached Exhibit A.

PIN # APN: 19-23-324-034-0000

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 06-02-2021.

JPMorgan Chase Bank, National Association
s/b/m to Chase Bank USA, National
Association



By: [Signature]

Name: Jessica Hill

Title: Vice President-Doc Execution

State of Louisiana
Parish Quachita
County of Quachita

On 06-02-2021, before me, Angela Ruth Payne, Notary Public,
personally appeared Jessica Hill Vice President-Doc Execution (Name, Title)
of JPMorgan Chase Bank, National Association s/b/m to Chase Bank USA, National Association, personally known
to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Louisiana that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal:

[Signature]

Notary Public in and for said County and State

Angela Ruth Payne

My Commission Expires: _____ (SEAL)

Lifetime

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK
IN THE STATE OF ILLINOIS, TO WIT:

LOT 34 IN BLOCK 14 IN MURDOCK'S MARQUETTE PARK ADDITION AND
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THE EAST SO FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office