

UNOFFICIAL COPY

Doc#. 2116517196 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2021 02:21 PM Pg: 1 of 2

Recording Requested By:
Richmond Monroe Group

When Recorded Mail To:
Jeff Prose
Richmond Monroe Group
82 Jim Linegar Ln
Branson West, MO, 65737
(417) 447-2931

TS Ref #: 0009220000066131



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK
MERS #: 100053030010901164 / MERS Phone #: (888) 679-6377

Assignment Prepared on: May 26, 2021

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSOR AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2018 RPI 1 TRUST, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/28/2007, in the amount of \$153,900.00, executed by JEANETTE THURMAN-ADEDOYIN, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 4/16/2007, Document #: 0710605153 in COOK County, State of Illinois.

Property Address: 7828 S SAGINAW AVE, CHICAGO, IL, 60649
Parcel No.: 21-30-329-015-0000

Legal Description:

THE NORTH 33 FEET OF THE SOUTH 1/2 OF LOT 42 IN DIVISION 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSOR AND ASSIGNS

On: JUN 03 2021
 By: *Sherry Nielsen*
 Name: Sherry Nielsen
 Assistant Secretary
 Title: _____



State of UTAH
 County of SALT LAKE
JUN 03 2021

Vicky Padilla

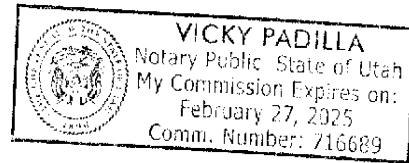
On _____, before me, _____, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Sherry Nielsen Assistant Secretary

_____, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSOR AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Vicky Padilla
Vicky Padilla
 Notary Expires: FEB 27 2025 / #: _____

716669



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 2217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602
 IL/COOK

Salt Lake County Clerk's Office