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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/14/2021 09:45 AM PG: 1 OF 7

DOCUMENT PREPARED BY AND  
WHEN RECORDED, RETURN TO:

ARBOR MULTIFAMILY LENDING, LLC  
333 Earle Ovington Blvd., Suite 900  
Uniondale, NY 11553  
Attention: Valerie Rubin

## ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

ARBOR CS SFR FUNDING, LLC, a Delaware limited liability company  
(Assignor)

to

ATHENE ANNUITY AND LIFE COMPANY  
(Assignee)

Dated: As of March 12, 2021.

County: Cook  
State: Illinois

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## ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

**ARBOR CS SFR FUNDING, LLC**, a Delaware limited liability company, whose address is 333 Earle Ovington Boulevard, Suite 900, Uniondale, New York 11553 ("**Assignor**"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to **ATHENE ANNUITY AND LIFE COMPANY**, whose address is c/o Apollo Insurance Solutions Group LP, 2121 Rosecrans Ave., Suite 5300, El Segundo CA 90245, its successors, participants and assigns ("**Assignee**"), without recourse, representation or warranty, expressed or implied, except as set forth in that certain Loan Purchase and Servicing Agreement dated as of March 12, 2021 among Arbor CS SFR Funding, LLC, as Seller, Arbor Multifamily Lending, LLC, as Servicer, Arbor Realty Trust, Inc., as Parent Entity and Athene Annuity and Life Company, as Purchaser, and that certain Omnibus Assignment of even date herewith, all right, title and interest of Assignor in and to that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing by LIGHTHOUSE PORTFOLIO HOLDINGS LLC, a Delaware limited liability company ("**Borrower**"), in favor of **ARBOR REALTY SR, INC.**, a Maryland corporation, ("**Original Lender**"), dated as of April 1, 2019, and recorded in the Cook County, Illinois Records, under Document #: 1911645033; as the same was assigned by Original Lender to Assignor pursuant to that certain Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated as of September 6, 2019, and recorded under Document #: 1926610031, of the aforesaid records (as the same may have been amended, modified, restated, supplemented, assigned, renewed or extended, the "**Mortgage**"), and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all notes and obligations therein described, the debt and claims secured thereby and all sums of money due and to become due thereon, with interest provided for therein, and Assignor hereby irrevocably appoints Assignee hereunder its attorney to collect and receive such debt, and to foreclose, enforce and satisfy the foregoing the same as it might or could have done were these presents not executed, but at the cost and expense of Assignee.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

TO HAVE AND TO HOLD the Mortgage unto Assignee and to the successors and assigns of Assignee forever.

[SIGNATURE ON THE FOLLOWING PAGE]

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IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized officer on the day and year first above written.

**ASSIGNOR:**

**ARBOR CS SFR FUNDING, LLC,**  
a Delaware limited liability company

By: 

Name: Valerie Rubin

Title: Authorized Signatory

STATE OF NEW YORK    )  
  ) ss.  
COUNTY OF NASSAU    )

On the 26<sup>th</sup> day of February in the year 2021, before me, the undersigned, personally appeared VALERIE RUBIN, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which individual(s) acted, executed the instrument.



\_\_\_\_\_  
Notary Public                                        Sign and affix stamp

**CHRISTINA GRASSI**  
Notary Public, State of New York  
Reg. No. 01AN6390706  
Qualified In Nassau County  
Commission Expires April 22, 2023

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## SCHEDULE 1

### **Property List**

1. 8841 S SAGINAW AVENUE, CHICAGO, IL 60617
2. 8900 S CRANDON AVENUE, CHICAGO, IL 60617
3. 8906 S CRANDON AVENUE, CHICAGO, IL 60617
4. 8911 S PARNELL AVENUE, CHICAGO, IL 60620
5. 8949 S BENNETT AVENUE, CHICAGO, IL 60617
6. 9102 S KINGSTON AVENUE #1 AND 2, CHICAGO, IL 60617
7. 9122 S ESSEX AVENUE, CHICAGO, IL 60617
8. 9132 S WALLACE STREET, CHICAGO, IL 60620
9. 9148 S EGGLESTON AVENUE, CHICAGO, IL 60620
10. 9148 S JEFFERY AVENUE, CHICAGO, IL 60617

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## EXHIBIT A

### Legal Description

#### PARCEL 1

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE NORTH 12 1/2 FEET OF LOT 30 AND ALL OF LOT 31 IN BLOCK 18 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE WEST 1/2 AND PARTS OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5, NORTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address: 8841 S. SAGINAW AVE, CHICAGO, IL, 60617  
Parcel ID: 26-06-113-009-0000

#### PARCEL 2

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 1 IN BLOCK 8 IN SOUTH SHORE GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address: 8900 S. CRANDON AVE., CHICAGO, IL, 60617  
Parcel ID: 25-01-221-021-0000

#### PARCEL 3

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT THREE (3) IN BLOCK EIGHT (8), IN SOUTH GARDENS, A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8906 S CRANDON AVE, CHICAGO, IL, 60617  
Parcel ID: 25-01-221-023-0000

#### PARCEL 4

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOTS 40 AND 41 IN BLOCK 19 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE

Mortgage (Cook County, Illinois)

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NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address: 8911 S. PARNELL AVE, CHICAGO, IL, 60620  
Parcel ID: 25-04-121-006-0000-25-04-121-007-0000

## PARCEL 5

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 17 IN BLOCK 8 IN W. G. WRIGHT'S FIRST ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4 AND 8 IN THE COMMISSIONERS PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8949 S BENNETT AVE, CHICAGO, IL, 60617  
Parcel ID: 25-01-124-017-0000

## PARCEL 6

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 2 IN BLOCK 2 IN SOUTH CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6 (NORTH OF INDIAN BOUNDARY LINE) IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LAND), IN COOK COUNTY, ILLINOIS.

Address: 9102 S KINGSTON AVE #1 AND 2, CHICAGO, IL, 60617  
Parcel ID: 26-06-302-024-0000

## PARCEL 7

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 10 IN BLOCK 3 IN SOUTH CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LANDS), IN COOK COUNTY, ILLINOIS.

Address: 9122 S. ESSEX AVE, CHICAGO, IL, 60617  
Parcel ID: 26-06-301-030-0000

## PARCEL 8

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 1 IN BLOCK 3 IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Address: 9132 S. WALLACE STREET, CHICAGO, IL, 60620  
Parcel ID: 25-04-303-033-0000

PARCEL 9

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 20 IN BLOCK 1 IN FLAGG AND MCBRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Address: 9148 S EGGLESTON AVE, CHICAGO, IL, 60620  
Parcel ID: 25-04-306-041-0000

PARCEL 10

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 4 IN BLOCK 24 IN STONEY ISLAND HEIGHTS SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 1 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Address: 9148 S. JEFFERY AVE., CHICAGO, IL, 60617  
Parcel ID: 25-01-307-041-0000