

UNOFFICIAL COPY

Doc#. 2116533254 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/14/2021 04:00 PM Pg: 1 of 3

When Recorded Mail To:
LoanCare
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6600319518

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANIEL LEMPA AND DANIEL E LEMPA AND BONNIE LEMPA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EVERBANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/21/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1411319032**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-13-304-027-0000

Property is commonly known as: 902 DUNLOP AVE., FOREST PARK, IL 60130.

Dated this 10th day of June in the year 2021

TIAA, FSB, by LOANCARE, LLC, its Attorney-in-Fact



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 424848006 DOCR T102106-12:19:27 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 10th day of June in the year 2021, by Susan Hicks as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for TIAA, FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022

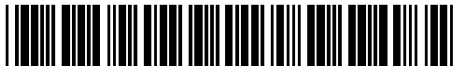


JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LC002 424848006 DOCR T102106-12:19:27 [C 3] ERCNIL1



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'EXHIBIT A'

REAL PROPERTY IN THE CITY OF FOREST PARK, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT TWENTY (20) (EXCEPT THE SOUTH 14.0 FEET THEREOF) LOT TWENTY-ONE (21) THE SOUTH 1.5 FEET OF LOT TWENTY-TWO (22) IN BLOCK SIX (6) IN THE SUBDIVISION OF BLOCK FOUR (4) THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK FIVE (5) BLOCK SIX (6) THE SOUTH WEST QUARTER OF BLOCK SEVEN (7) BLOCKS EIGHT (8) AND FIFTEEN (15) AND BLOCK EIGHTEEN (18) (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF) ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER AND THAT PART OF THE EAST ONE-THIRD OF THE EAST HALF OF THE SOUTH WEST QUARTER LYING SOUTH EAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD, IF ANY



424848006



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