## JNOFFICIAL COPY

When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2116641257 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/15/2021 04:14 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Cenlar FSB. 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments.

FOR GOOD AND VALUAP/F CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to PARKSIDE LENDING, LLC, WHOSE ADDRESS IS 180 REDWOOD STREET SUITE #250, SAN FRANCISCO, CA 94 (02 (877)492-3220, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/26/2019, and made by KARYN L KERRIGAN, MARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 08/02/2019 in the records of the Office of the Recorder of COOK County, **Illinois**, in **Document # 1921408072** 

Upon the property situated in said State and County as more fally described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 27-10-216-010-1049

Property is commonly known as: 8832 CLEARVIEW DR, ORLAND PARK, IL 60462.

Dated this 11th day of June in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS

VICE PRESIDENT

Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not relation on this 11th day of June in the year 2021, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**AARON BURDICK** 

**COMM EXPIRES: 11/22/2024** 

**AARON BURDICK** Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Asso

 
 Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 CENAV 424908216
 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100369319050014049
 MERS PHONE 1-888-679-6377
 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
 DOCR
T112106-12:19:02 [C-2] EFRMIL1





\*D0078880631\*

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## **UNOFFICIAL COPY**

## 'EXHIBIT A'

UNIT 8832 IN RIVIERA ESTATES, CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 25, 1986 AS DOCUMENT 86-562936 AS AMENDED FROM TIME TO TIME BEING PORTIONS OF CERTAIN LOTS IN RIVIERA ESTATES SUBDIVISION PHASE II, AND PHASE III, BEING SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*424998216\*

