

UNOFFICIAL COPY



2116646026

Doc# 2116646026 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/15/2021 10:28 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from KIMBERLY A SHELBY to WASHINGTON MUTUAL BANK, FA, dated March 26, 2004 and recorded on April 23, 2004, in Volume/Book at Page and/or as Document 0411442049 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 05-34-324-041-0000

Property Address: 2415 CENTRAL ST, EVANSTON, IL 602010000

Witness the due execution hereof by the owner of said mortgage on May 26, 2021.

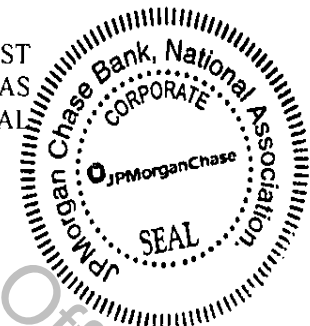
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

DONNA ACREE

Vice President-Doc Execution

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA



On May 26, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

EVA REESE - 17070, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120, Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IL00

08/02/19 TJ

Loan Number: 0047389986

Outbound Date: 04/02/21

SY
P 2
S Y-1
SC
INT 74

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 NW6121719 SNA
 STREET ADDRESS: 2415F CENTRAL STREET
 CITY: EVANSTON COUNTY: COOK UNIT F
 TAX NUMBER: 05-34-324-041-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 17.42 FEET OF THE NORTH 42.42 FEET OF LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS

PARCEL 2:

THE EAST 8.34 FEET OF THE WEST 33.36 FEET OF THE NORTH 25.0 FEET OF SAID LOT 12, EXCEPT THE SOUTH 18 INCHES THEREOF, IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 18 INCHES OF THE EAST 8.34 FEET OF THE WEST 33.36 FEET OF THE NORTH 25.0 FEET OF SAID LOT 12, IN BLOCK 1, IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 23.9 FEET (EXCEPT THE WEST 41.70 FEET THEREOF) OF SAID LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON, QUILMETTE RESERVE, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN EVANSTON, COOK COUNTY, ILLINOIS

PARCEL 5:

EASEMENT CREATED BY DECLARATION MADE BY GLENCOE GARDENS CORPORATION OF ILLINOIS DATED MAY 23, 1955 AND RECORDED JUNE 14, 1955 AS DOCUMENT 16268175 FOR INGRESS AND EGRESS, LIGHT AND AIR AND THE INSTALLATION USE AND MAINTENANCE OF UNDERGROUND PRIVATE AND PUBLIC UTILITIES INCLUDING SEWER AND WATER FOR THE USE AND BENEFIT OF THE OWNER OR OWNERS MORTGAGEES, OCCUPANTS, HEIRS, LEGAL REPRESENTATIVES, DEVISEES, GRANTEEES, SUCCESSORS AND ASSIGNS, FROM TIME TO TIME FOR THE BENEFIT OF PARCEL 1 OF LAND OR ANY PART THEREOF OVER THE WEST 5 FEET OF LOT 12 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON AFORESAID (EXCEPT THAT PART OF SAID WEST 5 FEET FALLING IN PARCEL 1) IN COOK COUNTY, ILLINOIS