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Doc#. 2116601155 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/15/2021 01:46 PM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0152592549

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SHARON F LOSACCO AND JOE S LOSACCO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, L.L.C., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/25/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1923117054**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-29-309-020-1091

Property is commonly known as: 1103 MERCURY DR, UNIT 1C, SCHAUMBURG, IL 60193.

Dated this 10th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, L.L.C., ITS SUCCESSORS AND ASSIGNS



DANIEL J. THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 424939122 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PARKSIDE LENDING, LL
MIN 100369319050032322 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
DOCR T102106-02:39:44 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 10th day of June in the year 2021, by Daniel J. Thompson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MIN 100369319050032322 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
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'EXHIBIT A'

UNIT 12-1C IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1968 AS DOCUMENT 20455455 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



424939127



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