

UNOFFICIAL COPY

Doc#: 2116601291 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/15/2021 03:41 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2200642548

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GINA R TROMBINO, A SINGLE WOMAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 09/30/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in Document # **1628046116**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 24-03-407-019-1076, 24-03-407-019-1081

Property commonly known as: 9204 S PULASKI RD APT 2W, OAK LAWN, IL 60453

Dated this 11th day of June in the year 2021

U.S. BANK NATIONAL ASSOCIATION

By: Megan N. Howe
Megan N. Howe OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 11th day of June in the year 2021 by Megan N. Howe as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown
Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 424761216 T112106-09:51:31 [C-2] ERCNIL1



D0078908723

UNOFFICIAL COPY

Exhibit A

Property of Cook County Clerk's Office

UNIT NO. 2-W-9204 AND G-3 IN CRAWFORD ESTATES CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 46 (EXCEPT THE WEST 125 FEET THEREOF) IN WIEGEL AND
KILGALLEN'S CRAWFORD GARDENS UNIT NO. 1, A SUBDIVISION OF PART OF
THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3,
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 247,6279,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS