

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2116610121 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/15/2021 11:36 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500380228
KAMIL PITUCH
PO Date: 06/01/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KAMIL PITUCH AND KATARZYNA S PITUCH

to **PNC BANK, NATIONAL ASSOCIATION** dated **July 3, 2015** calling for the original principal sum of dollars
(\$68,300.00), and recorded in Mortgage Record , page and/or instrument # **1520829025**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9044 OAKWOOD DR, HICKORY HILLS IL - 60457

Tax Parcel No. **23-03-212-003-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **10th** day of **June, 2021**.

PNC BANK, NATIONAL ASSOCIATION

By 

KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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KAMIL PITUCH

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **June, 2021** ,
personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Janice Smith



JANICE SMITH
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 28, 2025

Notary Public
JANICE SMITH
My commission expires **6/28/2025**

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KAMIL PITUCH

7500380228

PO Date: **06/01/2021**

EXHIBIT A

LOT 91 IN TIMBER RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE
NORTHEAST 1/4 (EXCEPT THE SOUTH 32 ACRES THEREOF) AND THE WEST 1/2
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT THEREOF RECORDED APRIL 19, 1963 AS DOCUMENT NO 18773946, IN
COOK COUNTY, ILLINOIS TAX ID. 23-03-212-003-0000

Property of Cook County Clerk's Office