

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
AAKANKSHA MISHRA
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2116610408 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/15/2021 03:19 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

**SUBMITTED BY: AAKANKSHA
MISHRA**

Loan #: **3004098145**
Investor Loan #: **002757580**
MIN: **100982412003160042**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GOLD COAST BANK, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANITA RAO A SINGLE PERSONOriginal Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GOLD COAST BANK, ITS SUCCESSORS AND ASSIGNS**Dated: 06/22/2020 Recorded: 08/06/2020 as Instrument No: 2021021203Loan Amount: **\$479000.00**

Legal Description: **UNIT D-43 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **14-33-132-345-1069**County: Cook County, State of IllinoisProperty Address: 2039 N LINCOLN AVE UNIT V CHICAGO, IL 60614IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/11/2021**.

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. as mortgagee, AS NOMINEE FOR
GOLD COAST BANK, its successors and assigns**

By: 

Name: **STARR LACKS**Title: **Assistant Vice President**

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STATE OF Virginia
COUNTY OF Richmond (City) } s.s.

On 06/11/2021, before me, SHERRI R. FARMER, Notary Public, personally appeared STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR GOLD COAST BANK, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: SHERRI R. FARMER

My Commission Expires: 07/31/2024

Commission #: 143255

Drafted By: AAKANKSHI MISHRA

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