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Doc#: 2116613058 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/15/2021 01:44 PM Pg: 1 of 3

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-15-107-014-0000



RELEASE OF MORTGAGE


The undersigned, **LASALLE BANK N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 26, 2001** executed by **RALPH B. BLOCK NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE RALPH B. BLOCK TRUST, DATED 4/5/96**, Mortgagor, to **LASALLE BANK N.A.**, Original Mortgagee, and recorded on **APRIL 17, 2001** as Instrument No. **0010301715** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **330 S. MICHIGAN AVENUE #1704, CHICAGO, IL 60604**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 09, 2021**.

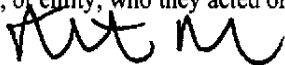
BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT



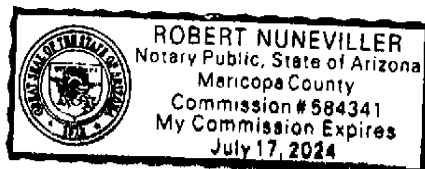
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **JUNE 09, 2021**, before me, **ROBERT NUNEVILLER**, Notary Public, personally appeared **MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



ROBERT NUNEVILLER (COMMISSION EXP. 07/17/2024)
NOTARY PUBLIC



POD: 20210604

BA80501171M - LR - IL



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Attached to the Release of Mortgage dated June 09, 2021

BA8050117IM-LRS1412675-Block

LEGAL DESCRIPTION

EXHIBIT A

PARCEL 1

Unit Number 1704 in the 330 South Michigan Avenue Condominium as delineated on and defined on the plat of survey of the following described parcel of real estate.

Lots 2, 2A, 2A*, 2B and Lot 3 in 330 South Michigan Subdivision, being a Subdivision of part of Fractional Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, Excepting therefrom that part of Lot 2 aforesaid having as a lower limit a horizontal plane of elevation +254.71 feet, Chicago City Datum, and having as an upper limit a horizontal plane of elevation +276.70 feet, Chicago City Datum, and excepting that part of Lot 2A* aforesaid having as a lower limit a horizontal plane of elevation +264.71 feet, Chicago City Datum, and having as an upper limit a horizontal plane of elevation +310.00 feet, Chicago City Datum, according to the plat thereof recorded 01/07/00. An Document Number 00021051, in Cook County, Illinois.

Note: Lots marked thus "*" are not bound by physical structures and are defined by the horizontal dimensions shown and by the elevation limits posted on said plat of subdivision.

Which survey is attached as exhibit "A" to the Declaration of Condominium recorded 01/07/00 as Document Number 00021054, as amended from time to time together with its undivided percentage interest in the common elements.

PARCEL 2

Easement appurtenant to and for the benefit of parcel 1 for ingress and egress for passage of passenger vehicles and

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Attached to the Release of Mortgage dated June 09, 2021

**EXHIBIT A
(continued)**

pedestrians to the garage as granted by the grant of easement from ~~333 South Michigan Avenue Office LLC~~, A Delaware Limited Liability Company, dated 01/07/00 and recorded 01/07/00 as Document Number 00021056 in, over, across and through the easement premises described said grant of easement.

PARCEL 3

The exclusive right to the use of parking space Number P3-04, a limited common element, as delineated on the survey attached to the declaration aforesaid.

Permanent Parcel Number: 17-15-107-014
 RALPH B. BLOCK, AS TRUSTEE OF THE RALPH B. BLOCK TRUST DATED
 04-05-86
 330 South Michigan Avenue Unit 1704, Chicago IL 60604
 Loan Reference Number : 907002
 First American Order No: 2011814