



2116613006

Doc# 2116613006 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/15/2021 10:10 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Shahab M Khan also known as Shahab Khan and Aliya Khan, all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage, Security Agreement and Assignment of Rents and Leases bearing the date of 03/13/2014, and recorded in the Recorder's Office of Cook County, Illinois, as Doc. # 1411456002, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

Parcel ID: 13-01-210-012-0000

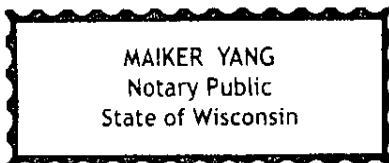
DATED May 12, 2021

U.S. BANK NATIONAL ASSOCIATION

By: Patti Schumacher, Assistant Commercial Officer

STATE OF WISCONSIN COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this May 12, 2021 by Patti Schumacher acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.



Maiker Yang, Notary Public My Commission Expires 06/14/24

This Instrument was Prepared By: Robin Gates on behalf of U.S. Bank National Association P.O. Box 3487 Oshkosh, WI 54903-3487

When recorded mail document to: SHAHAB & ALIYA KHAN 7227 N KEYSTONE AVE LINCOLNWOOD IL 60172

Customer #690973 Cost Center #0017161

Handwritten initials: S Y, P 2, S L, M Y, SC Y, E Y, NT 2/10

UNOFFICIAL COPY

EXHIBIT A

[Legal Description]

LOT 25 AND THE NORTH ½ OF LOT 24 IN BLOCK 2 IN T.J. GRADY'S 4TH GREEN BRIAR ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE WEST ½ OF THE EAST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-01-210-012-0000

C/K/A: 6221 N WASHTEAW AVE., CHICAGO, IL 60659

Property of Cook County Clerk's Office