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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/15/2021 12:08 PM PG: 1 OF 3

PREPARED BY:  
FIDEL GARZA, JR.  
GUILD MORTGAGE COMPANY  
P.O. BOX 85304  
SAN DIEGO, CA 92186-5304

WHEN RECORDED MAIL TO:  
GUILD MORTGAGE CO  
ATTN: PAYOFF DEPARTMENT  
PO BOX 85304  
SAN DIEGO CA 92186-9883

COR025891C / 749 1025891 FG/DG MIN: 100120002000846062 MERS PHONE: 1-888-679-6377  
CARRAHER, THOMAS M

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage, Inc., an Illinois Corporation, its successors and assigns, as mortgagee, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THOMAS M CARRAHER, AN UNMARRIED MAN

Original Mortgagee(s): Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage, Inc., an Illinois Corporation, its successors and assigns

Original Instrument No: 1519026009

Date of Note: 7/1/2015 Original Recording Date: 7/9/2015

Property Address: 337 WESLEY AVE # C OAK PARK, IL 60302

Legal Description: SEE ATTACHED EXHIBIT "A"

PIN#: 16-07-413-041-0000

County: COOK County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date  
MAY 21 2021

Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage, Inc., an Illinois Corporation, its successors and assigns

Fidel Garza, Jr., Assistant Secretary

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E 1  
INT 200

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RELEASE OF MORTGAGE  
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COR025891C / 749 1025891  
CARRAHER, THOMAS M

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Diego )

On MAY 21 2021 before me, Sharon Santos, Notary Public, personally appeared Fidel Garza, Jr., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

*I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.*

WITNESS my hand and official seal.

Signature  (Seal)  
Sharon Santos



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## EXHIBIT "A"

THE WEST 17.22 FEET OF THE EAST 86.21 FEET OF THE SOUTH 50.0 FEET OF THE NORTH 55.0 FEET OF LOT 5 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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