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Old Republic National Title  
9601 Southwest Highway  
Oak Lawn, IL 60453  
20129586 1/1

Doc# 2116613106 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/15/2021 02:08 PM Pg: 1 of 6

## SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Wendy A Williams-Grujanac  
Old Republic Title  
2340 S. River Rd #1115  
Des Plaines, IL 60018

Property Identification Number:

14-33-316-149-0000

Document Number: Correct:

2109504083

I, Robert P Keenan  
Phyllis B Keenan, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex: drafting attorney, closing title company, grantor/grantee, etc.):

grantor, do hereby swear and affirm that Document Number:

2109504083

included the following mistake:

The PUD rider was not included

which is hereby corrected as follows: (use additional pages as needed legal must be attached for property, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document): The PUD rider is attached here in

Finally, I Robert P Keenan and Phyllis B Keenan, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Robert P Keenan 5/19/21

Affiant's Signature Above B date

Phyllis B Keenan  
Signature and date 5/19/21

### NOTARY SECTION:

State of Illinois

County of Cook

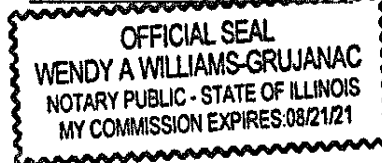
I, Wendy A Williams-Grujanac, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

Notary Public Signature Below Date Notarized Below

[Signature]

5/19/2021

### AFFIX NOTARY STAMP BELOW



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LOAN #: 2000195457  
MIN: 1000312-2000195457-2

## PLANNED UNIT DEVELOPMENT RIDER

THIS PLANNED UNIT DEVELOPMENT RIDER is made this 17th day of February, 2011 and is incorporated into and shall be deemed to amend and supplement the Mortgage, Deed of Trust or Security Deed (the "Security Instrument") of the same date, given by the undersigned (the "Borrower") to secure Borrower's Note to Wintrust Mortgage, A Division of Barrington Bank and Trust Co., N.A.

(the "Lender")  
of the same date and covering the Property described in the Security Instrument and located at: 1613 N Vine St, Chicago, IL 60614.

The Property includes, but is not limited to, a parcel of land improved with a dwelling, together with other such parcels and certain common areas and facilities, as described in COVENANTS, CONDITIONS AND RESTRICTIONS

(the "Declaration").  
The Property is a part of a planned unit development known as Clusters on Vine

(the "PUD"). The Property also includes Borrower's interest in the homeowners association or equivalent entity owning or managing the common areas and facilities of the PUD (the "Owners Association") and the uses, benefits and proceeds of Borrower's interest.

**PUD COVENANTS.** In addition to the covenants and agreements made in the Security Instrument, Borrower and Lender further covenant and agree as follows:

**A. PUD Obligations.** Borrower shall perform all of Borrower's obligations under the PUD's Constituent Documents. The "Constituent Documents" are the (i) Declaration; (ii) articles of incorporation, trust instrument or any equivalent document which creates the Owners Association; and (iii) any by-laws or other rules or regulations of the Owners



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Association. Borrower shall promptly pay, when due, all dues and assessments imposed pursuant to the Constituent Documents.

**B. Property Insurance.** So long as the Owners Association maintains, with a generally accepted insurance carrier, a "master" or "blanket" policy insuring the Property which is satisfactory to Lender and which provides insurance coverage in the amounts (including deductible levels), for the periods, and against loss by fire, hazards included within the term "extended coverage," and any other hazards, including, but not limited to, earthquakes and floods, for which Lender requires insurance, then: (i) Lender waives the provision in Section 3 for the Periodic Payment to Lender of the yearly premium installments for property insurance on the Property; and (ii) Borrower's obligation under Section 5 to maintain property insurance coverage on the Property is deemed satisfied to the extent that the required coverage is provided by the Owners Association policy.

What Lender requires as a condition of this waiver can change during the term of the loan.

Borrower shall give Lender prompt notice of any lapse in required property insurance coverage provided by the master or blanket policy.

In the event of a distribution of property insurance proceeds in lieu of restoration or repair following a loss to the Property, or to common areas and facilities of the PUD, any proceeds payable to Borrower are hereby assigned and shall be paid to Lender. Lender shall apply the proceeds to the sums secured by the Security Instrument, whether or not then due, with the excess, if any, paid to Borrower.

**C. Public Liability Insurance.** Borrower shall take such actions as may be reasonable to ensure that the Owners Association maintains a public liability insurance policy acceptable in form, amount, and extent of coverage to Lender.

**D. Condemnation.** The proceeds of any award or claim for damages, direct or consequential, payable to Borrower in connection with any condemnation or other taking of all or any part of the Property or the common areas and facilities of the PUD, or for any conveyance in lieu of condemnation, are hereby assigned and shall be paid to Lender. Such proceeds shall be applied by Lender to the sums secured by the Security Instrument as provided in Section 11.

**E. Lender's Prior Consent.** Borrower shall not, except after notice to Lender and with Lender's prior written consent, either partition or subdivide the Property or consent to: (i) the abandonment or termination of the PUD, except for abandonment or termination required by law in the case of substantial destruction by fire or other casualty or in the case of a taking by condemnation or eminent domain; (ii) any amendment to any provision of the "Constituent Documents" if the provision is for the express benefit of Lender; (iii) termination of professional management and assumption of



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self-management of the Owners Association; or (iv) any action which would have the effect of rendering the public liability insurance coverage maintained by the Owners Association unacceptable to Lender.

**F. Remedies.** If Borrower does not pay PUD dues and assessments when due, then Lender may pay them. Any amounts disbursed by Lender under this paragraph F shall become additional debt of Borrower secured by the Security Instrument. Unless Borrower and Lender agree to other terms of payment, these amounts shall bear interest from the date of disbursement at the Note rate and shall be payable, with interest, upon notice from Lender to Borrower requesting payment.

BY SIGNING BELOW Borrower accepts and agrees to the terms and covenants contained in this PUD Rider.

*Robert P Keenan* 5/19/21 (Seal)  
 \_\_\_\_\_ DATE  
 ROBERT P KEENAN

*Phyllis B Keenan* 5/19/21 (Seal)  
 \_\_\_\_\_ DATE  
 PHYLLIS B KEENAN



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## LEGAL DESCRIPTION

### Parcel G-30

A parcel of land described as follows: Commencing at the Northwest corner of a hereinafter described tract of land; thence South 00 degrees 00 minutes 00 seconds West along the West line of said hereinafter described tract, 520.59 feet; thence North 90 degrees 00 minutes 00 seconds East at right angles to said last described line, 66.39 feet to a point for a place of beginning of said parcel of land;

Thence South 00 degrees 00 minutes 00 seconds West, 0.50 feet;

Thence North 90 degrees 00 minutes 00 seconds East, 10.70 feet;

Thence South 00 degrees 00 minutes 00 seconds West, 11.90 feet;

Thence North 90 degrees 00 minutes 00 seconds East, 10.22 feet;

Thence South 00 degrees 00 minutes 00 seconds West, 2.30 feet;

Thence South 90 degrees 00 minutes 00 seconds West, 5.06 feet;

Thence North 00 degrees 00 minutes 00 seconds East, 0.42 feet;

Thence South 90 degrees 00 minutes 00 seconds West, 17.55 feet;

Thence North 00 degrees 00 minutes 00 seconds East, 14.28 feet;

Thence North 90 degrees 00 minutes 00 seconds East, 1.69 feet;

To the point of beginning of said parcel of land, the aforementioned tract of land being Lots 28, 29, 30, 31, 40, 41 and 42 in the Subdivision of the East 1/2 of Lots 2, 3 and (except the South 82 feet of the East 100 feet) of Lot 4 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, together with Lots 5 to 20, both inclusive, (except the part of said Lots 5 to 20 described as follows: Commencing at the Southwest corner of said Lot 5; thence East along the South line of said Lot 5, a distance of 88.43 feet to a corner of said Lot 5; thence Northeasterly along the Southeasterly line of said Lot 5, a distance of 14.10 feet to the East line of said Lot 5; thence North along the East line of said Lots 5 to 20 to the Northeast corner of said Lot 20; thence West along the North line of said Lot 20 to a line 1 foot West of and parallel with the said East line of Lot 20; thence South along a line 1 foot West of and parallel with the East line of said Lots 5 to 20 to a line 1 foot Northwesterly of and parallel with the said Southeasterly line of Lot 5; thence Southwesterly along said line 1 foot Northwesterly of and parallel with the said Southeasterly line of Lot 5 to a line 1 foot North of and parallel with the South line of said Lot 5; thence West along said line 1 foot North of and parallel with the South line of said Lot 5 to the West line of said Lot 5; thence South along said West line of Lot 5 to the point of beginning), in the Subdivision of Lot 6 and the East 23 feet of Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

### East Storage

A parcel of land described as follows: Commencing at the Northwest corner of a hereinafter described tract of land; thence South 00 degrees 00 minutes 00 seconds West along the West line of said hereinafter described tract, 534.87 feet; thence North 90 degrees 00 minutes 00 seconds East at right angles to said last described line, 71.44 feet to a point for a place of beginning of said parcel of land;

Thence North 90 degrees 00 minutes 00 seconds East, 10.81 feet;

Thence South 00 degrees 00 minutes 00 seconds West, 11.42 feet;

Thence Westerly parallel with the South line of hereinafter described Lot 5, 10.81 feet; thence North 00 degrees 00 minutes 00 seconds East, 11.42 feet to the point of beginning of said parcel of land, in the aforementioned tract of land being Lots 28, 29, 30, 31, 40, 41 and 42 in the Subdivision of the East 1/2 of Lots 2, 3 and (except the South 82 feet of the East 100 feet) of Lot 4 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, together with Lots 5 to 20, both inclusive, (except the part of said Lots 5 to 20 described as follows: Commencing at the Southwest corner of said Lot 5; thence East along the South line of said Lot 5, a distance of 88.43

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feet to a corner of said Lot 5; thence Northeasterly along the Southeasterly line of said Lot 5, a distance of 14.10 feet to the East line of said Lot 5; thence North along the East line of said Lots 5 to 20 to the Northeast corner of said Lot 20; thence West along the North line of said Lot 20 to a line 1 foot West of and parallel with the said East line of Lot 20; thence South along a line 1 foot West of and parallel with the East line of said Lots 5 to 20 to a line 1 foot Northwesterly of and parallel with the said Southeasterly line of Lot 5; thence Southwesterly along said line 1 foot Northwesterly of and parallel with the said Southeasterly line of Lot 5 to a line 1 foot North of and parallel with the South line of said Lot 5; thence West along said line 1 foot North of and parallel with the South line of said Lot 5 to the West line of said Lot 5; thence South along said West line of Lot 5 to the point of beginning), in the Subdivision of Lot 6 and the East 23 feet of Lot 7 in Block 1 in Sheffield's Addition to Chicago in the West 1/2 of the Southwest 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.  
Tax ID # 14-33-316-149-0000

Address commonly known as:

1613 N Vine St  
Chicago, IL 60614

PIN#: 14-33-316-149-0000

Property of Cook County Clerk's Office