

# UNOFFICIAL COPY

Doc#: 2116617028 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/15/2021 09:48 AM Pg: 1 of 4

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**CT LIEN SOLUTIONS**  
SHILPA BANALA  
PO BOX 29071  
GLENDALE, CA 91209-9071

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **WELLS FARGO BANK, NATIONAL ASSOCIATION**, does hereby certify that a certain Mortgage, bearing the date **11/15/2013**, made by **TEF SHERMER LLC** to **CFC TRANSACTIONS, LLC** on real property located **Cook County**, in State of Illinois, with the address of **1347 SHERMER ROAD, NORTHBROOK, IL, 60062** and further described as:

Parcel ID Number: **04-10-302-026-0000, 04-10-302-027-0000, 04-10-302-038-0000** and recorded in the office of **Cook County**, as Instrument No: **1332957216** on **11/25/2013**, is fully paid, satisfied, or otherwise discharged.

**CFC TRANSACTIONS, LLC ASSIGNED TO AMERICAN STRATEGIC INCOME PORTFOLIO INC. RECORDED ON 11/26/2013 IN INSTR# 1333029058**

**DRAIF MERGER SUB, LLC BY MERGER WITH AMERICAN STRATEGIC INCOME PORTFOLIO INC., ASSIGNED TO DIVERSIFIED REAL ASSET INCOME FUND RECORDED ON 1/15/2015 IN INSTR# 1501519004**

**DIVERSIFIED REAL ASSET INCOME FUND ASSIGNED TO WELLS FARGO BANK, NATIONAL ASSOCIATION RECORDED ON 5/22/2015 IN INSTR# 1514249003**

Description/Additional information: **SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.**

Loan Amount: **\$2,500,000.00**

**WELLS FARGO DOCUMENT CUSTODY, 1055 10TH AVE SE, MAC: N9401-011, MINNEAPOLIS, MN, 55414**

Dated this **06/10/2021**

Lender: **WELLS FARGO BANK, NATIONAL ASSOCIATION**

  
By: **Sara J. Haag**  
Its: **Assistant Vice President**

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STATE OF MINNESOTA, STEARNS COUNTY

On June 10, 2021 before me, the undersigned, a notary public in and for said state, personally appeared Sara J. Haag, Assistant Vice President of WELLS FARGO BANK, NATIONAL ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Alex L. Hinnenkamp

Commission Expires: 01/31/2024

Property of Cook County Clerk's Office



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**EXHIBIT A TO  
MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND  
FIXTURE FINANCING STATEMENT**

[Park Place Retail, Northbrook, Illinois]

**LEGAL DESCRIPTION (PAGE 1 OF 2 PAGES):**

**PARCEL 1:**

LOT 1 (EXCEPT THAT PART THEREOF CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION BY DEED RECORDED MARCH 9, 1995 AS DOCUMENT 95158158) AND ALL OF LOT 2 IN LORENZ SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION, 571.08 FEET EAST OF THE WEST LINE OF SAID SECTION; THENCE NORTHWESTERLY, 393.73 FEET TO A POINT IN THE CENTERLINE OF SHERMER AVENUE, SAID POINT BEING 570.16 FEET NORTHEASTERLY OF THE INTERSECTION OF SAID CENTERLINE OF SHERMER AVENUE, WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, AFORESAID; THENCE SOUTHWESTERLY ALONG THE CENTER OF SHERMER AVENUE, 40.00 FEET; THENCE SOUTHEASTERLY 366.44 FEET TO A POINT IN THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE SOUTHWEST 1/4, FOR A DISTANCE OF 45.00 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST TO THE POINT OF BEGINNING.

(EXCEPT THE NORTHWESTERLY 33 FEET TAKEN FOR SHERMER AVENUE; AND EXCEPTING THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF ABOVE DESCRIBED TRACT; THENCE NORTHWESTERLY 169.45 FEET; THENCE WESTERLY AT RIGHT ANGLES, A DISTANCE OF 40.45 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF ABOVE DESCRIBED TRACT; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF ABOVE DESCRIBED TRACT 153.86 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 10; SAID POINT BEING 45 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST ALONG SAID SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 45 FEET TO THE POINT OF BEGINNING.)

For information only:

1347 and 1349 Shermer Road, and 1370, 1384 and 1398 Meadow Road, Northbrook, IL 60062

Permanent Index Number: 04-10-302-026-0000 Vol. 132 (Lot 1)

Permanent Index Number: 04-10-302-027-0000 Vol. 132 (Lot 2)

Permanent Index Number: 04-10-302-038-0000 Vol. 132 (Parcel 2)

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**EXHIBIT A TO  
MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND  
FIXTURE FINANCING STATEMENT**

**[Park Place Retail, Northbrook, Illinois]**

**LEGAL DESCRIPTION (PAGE 2 OF 2 PAGES):**

**PARCEL 3:**

EASEMENT FOR THE BENEFIT OF PARCEL 2 FOR INGRESS, EGRESS AND ACCESS CONTAINED IN GRANT OF EASEMENT FOR INGRESS AND EGRESS AND COVENANTS DATED DECEMBER 8, 1967, RECORDED DECEMBER 12, 1997, AS DOCUMENT 20353289, COOK COUNTY, ILLINOIS.

**PARCEL 4:**

EASEMENT FOR THE BENEFIT OF PARCEL 2 FOR RIGHT-OF-WAY, PARKING AND LOCATION OF SEWER AND FACILITIES CONTAINED IN GRANT OF EASEMENT FOR INGRESS AND EGRESS AND COVENANTS DATED DECEMBER 8, 1967, RECORDED DECEMBER 12, 1997, AS DOCUMENT 20353287, COOK COUNTY, ILLINOIS.