UNOFFICIAL COPY

Doc#. 2116617234 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 06/15/2021 02:33 PM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0010211037

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARGAUX MCLAUGHLIN AND CHRISTOPHER WEBER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTE INC, ITS SUCCESSORS AND ASSIGNS bearing the date 06/26/2014 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1425919097.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-06-329-044-1001

Property is commonly known as: 2208 W CHICAGC A /E UNIT 2, CHICAGO, IL 60622.

Dated this 10th day of June in the year 2021
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

MACKENZIE EICHEN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 424878407 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399005775497 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [102106-12:20:28 [C-3] ERCNIL1





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Loan Number 0010211037

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of June in the year 2021, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CMCRC 424878407 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399005775497 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T102106-12:20:28 [C-3]





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'EXHIBIT A'

PARCEL 1: UNIT 2 IN THE 2208 W CHICAGO AVE. CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 46 (EXCEPT THE WEST 16.2 FEET THEREOF) AND THE WEST 18 FEET OF LOT 4 7 IN THE SUBDIVISION OF THE SOUTH PART OF BLOCK 14 IN SUFFEM'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM, RECORDED JUNE 24, 2009 AS DOCUMENT NUMBER 0917544077; TOGETHER WITH ITS HED TO II.

42487840

OF COOK COUNTY CLOTH'S OFFICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-2, AS LIMITED COMMON ELEMENTS AND AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED THEREOF



