

UNOFFICIAL COPY

Doc# 2116628175 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/15/2021 10:58 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0540988185

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ELIZABETH GERALDI AND MICHAEL GERALDI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 09/06/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1630255372**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-28-114-084-1017, 14-28-114-084-1020, 14-28-114-084-1005

Property is commonly known as: 2853 N HALSTED ST UNIT 302, CHICAGO, IL 60657.

Dated this 10th day of June in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



MARY MOJICA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 424800966 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399011596937
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F102106-12:25:32 [C-2]
ERCNIL1



D0078829362

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 10th day of June in the year 2021, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 424800966 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399011596937
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102106-12:25:32 [C-2]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

UNITS 302 AND P-9 AND P-12 IN THE 2853 N. HALSTED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1A: LOTS 7 (EXCEPT THE NORTH 13.68 FEET) 8 AND 9 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) IN THE SUBDIVISION OF LOT 15 (EXCEPT THAT PART TAKEN FOR HALSTED STREET) IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 1B: THE NORTH 59.90 FEET OF THE WEST 150.00 FEET (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 16 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART FALLING IN THE DESCRIPTION BELOW WHICH WAS SUBMITTED TO THE 2847 NORTH HALSTED STREET CONDOMINIUM BY DECLARATION RECORDED JUNE 15, 2007 AS DOCUMENT 0716615062, BEGINNING AT THE SOUTHWEST CORNER OF THE SAID NORTH 59.90 FEET OF THE WEST 150.00 FEET OF SAID BLOCK 16, BEING A POINT ON THE EAST LINE OF NORTH HALSTED STREET. THENCE NORTH ALONG THE EAST LINE OF HALSTED STREET, A DISTANCE OF 57.67 FEET, THENCE EAST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 141.89 FEET TO THE WEST LINE OF A PUBLIC ALLEY, THENCE SOUTH ALONG SAID WEST LINE OF PUBLIC ALLEY, A DISTANCE OF 58.03 FEET TO THE SOUTHEAST CORNER OF THE PARCEL BEING DESCRIBED. THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 141.86 FET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART OF PARCEL OF LAND KNOWN AS COMMERCIAL PARCEL) LYING AT AND ABOVE HORIZONTAL PLANE AT ELEVATION +20.19 FEET (CITY OF CHICAGO DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +31.35 FEET (CITY OF CHICAGO DATUM) MORE PARTICULARLY PART DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT IN THE FINISHED SURFACE OF INTERIOR WALLS OF 4 STORY BRICK BUILDING (COMMONLY KNOWN AS 2853-55 N. HALSTED ST.) SAID POINT BEING 8.00 FEET SOUTH AND 2.74 FEET EAST FROM THE NORTHWEST PROPERTY CORNER, THENCE EAST 6.09 FEET, THENCE NORTH 0.36 FEET, THENCE EAST 8.41 FEET, THENCE SOUTH 4.72 FEET, THENCE EAST 40.00 FEET, THENCE SOUTH 14.99 FEET, THENCE EAST 2.45 FEET, THENCE SOUTH 5.92 FEET, THENCE WEST 7.11 FEET, THENCE SOUTH 0.56 FEET, THENCE EAST 7.11 FEET, THENCE SOUTH 7.52 FEET, THENCE EAST 5.60 FEET, THENCE SOUTH 7.28 FEET, THENCE EAST 1.20 FEET, THENCE SOUTH 6.23 FEET, THENCE WEST 14.15 FEET, THENCE SOUTH 7.01 FEET, THENCE WEST 40.50 FEET. THENCE NORTH 7.15 FEET, THENCE WEST 9.05 FEET, THENCE NORTH 16.60 FEET, THENCE EAST 6.01 FEET, THENCE NORTH 13.59 FEET; THENCE WEST 6.06 FEET, THENCE NORTH 16.53 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS (ALL CALLS ARE DESCRIBED ALONG THE FINISHED INTERIOR WALLS). WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 5, 2012 AS DOCUMENT 1212945073, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-302 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 1212945073.



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