

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
AAKANKSHA MISHRA
1001 SEMMES AVENUE
RVW3013 RICHMOND LIEN RELEASE
RICHMOND VA 23224

Doc#: 2116633042 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/15/2021 10:00 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

**SUBMITTED BY: AAKANKSHA
MISHRA**

Loan #: 3004247007
Investor Loan #: 002860654
MIN: 100293500001161838
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): YOGESH SHETH AND VARSHA SHETH HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 07/14/2020 Recorded: 12/04/2020 as Instrument No: 2033941092

Loan Amount: **\$362000.00**

Legal Description: **PARCEL 1:THE SOUTH 1/2 OF LOT 1 EXCEPT THE WEST 140 FEET THEREOF. (EXCEPT THEREFROM THE FOLLOWING DESCRIBED PARKING AREAS; THAT PART FALLING IN THE SOUTH 1/2 OF SAID LOT 1 OF THE SOUTH 9.01 FEET OF THE NORTH 53.04 FEET OF THE EAST 26 FEET OF SAID LOT 1; THE SOUTH 9.01 FEET OF THE NORTH 62.05 FEET OF THE EAST 26 FEET OF SAID LOT 1; THE SOUTH 11 FEET OF THE NORTH 73.05 FEET OF THE EAST 26 FEET OF SAID LOT 1; AND THE SOUTH 10 FEET OF THE NORTH 83.05 FEET OF THE EAST 26 FEET OF SAID LOT 1). ALL IN ALFINL'S CONSOLIDATION OF LOTS 15 AND 16 IN GAFFIELD'S SUBDIVISION OF THE EAST 512 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS.PARCEL 2:EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED SEPTEMBER 14, 1972 AS DOCUMENT NUMBER 22050981.**

Parcel Tax ID: **11-07-122-067-0000**

County: **Cook County, State of Illinois**

Property Address: **2111 SHERMAN AVE #B EVANSTON, IL 60201**

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/08/2021**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., its successors and assigns

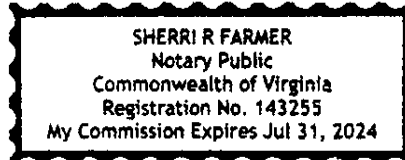
By: 
Name: **STARR LACKS**
Title: **Assistant Vice President**

STATE OF **Virginia**
COUNTY OF **Richmond (City)** } s.s.

On **06/08/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**



Drafted By: **AAKANKSHA MISHRA**

Property of Cook County Clerk's Office