## **UNOFFICIAL COPY**

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2116633014 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 06/15/2021 09:23 AM Pg: 1 of 2

Loan Number 0599964137

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JEFFERY V EVANS II to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 03/23/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0709435246.

Re-Record: 08/20/2007 INSTR 0723215018.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 34 IN E.B. SHOGREN AND COMPAN Y'S FIRST ADDITION TO AVALON PARK, A RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE IN BLOCK 1 AND LOTS 1 1/2 46 INCLUSIVE IN BLOCK 2 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 CT SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

Tax Code/PIN: 20-35-218-023-0000

Property is commonly known as: 8114 S KENWOOD AVENU 3, CHICAGO, IL 60619.

Dated this 10th day of June in the year 2021

AURORA COMMERCIAL CORP., SUCCESSOR ENTITY BY WERGER TO AURORA BANK FSB, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

ALVAKO ZELEDON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign artifiave reviewed this document and supporting documentation prior to signing.

NSMRC 424934810 MRC DOCR T102106-12:23:00 [C-2] ERCNIL1

C/0/4

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Loan Number 0599964137

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of June in the year 2021, by Alvaro Zeledon as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for AURORA COMMERCIAL CORP., SUCCESSOR ENTITY BY MERGER TO AURORA BANK FSB, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**MELISSA MAY** 

**COMM EXPIRES: 10/27/2/323** 

MELISSA MAY Notary Public - State of Florida Commission # GG 926423 My Comm. Expires Oct 27, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 424934810 MRC DOCR T102106-12:21:00 [C-2] ERCNIL1

