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Doc#: 2116633038 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/15/2021 09:51 AM Pg: 1 of 2

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Prepared By:
WINTRUST BANK, N.A.
NICOLE SHAMROCK
7800 Lincoln Ave.
Skokie , IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank, N.A.** does hereby certify that a certain Mortgage, bearing the date **11/08/2017**, made by Nicole Marie Toalson and Peter Creig Toalson, not personally but as Trustees on behalf of The Revocable Living Trust of Nicole Marie Toalson dated the 10th day of September, 2014, to **Wintrust Bank, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **2120 North Kimball Avenue, Chicago, IL, 60647** and further described as:

Parcel ID Number: **13-35-223-009-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1734008047**, on **12/06/2017**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: LOT 3 IN JOHN L LANGALOH'S RESUBDIVISION OF LOTS 21 TO 30 INCLUSIVE IN J.E. BURCHELL'S SUBDIVISION OF BLOCK 2, IN JACOB AND BURCHELL'S SUBDIVISION OF THE SOUTH 16-2/3 ACRES OF THE EAST 113 OF THE WEST 1)2 OF THE NORTH EAST 114 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 7800 Lincoln Ave., Skokie, IL, 60077

Dated this **04/12/2021**
Lender: **Wintrust Bank, N.A.**

By: **Mary Lou Kozar**
Its: **Vice President**

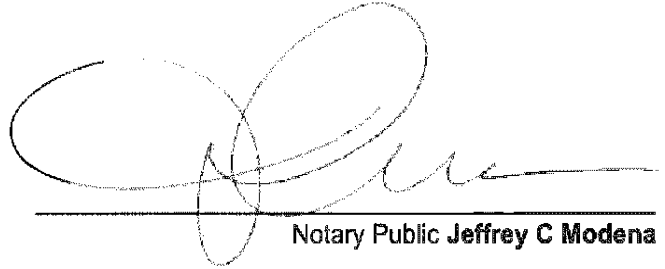
By: **Dawn Gregory**
Its: **Assitant Vice President**

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State of Illinois , Cook County

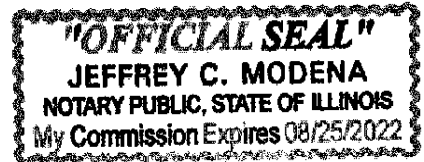
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Mary Lou Kozar** personally known to me to be the **Vice President** of **Wintrust Bank, N.A.**, and personally known to me to be the **Vice President** of said corporation, and **Dawn Gregory** personally known to me to be the **Assitant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assitant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/12/2021 .



Notary Public **Jeffrey C Modena**

Commission Expires: 08/25/2022



Property of Cook County Clerk's Office