

UNOFFICIAL COPY



PREPARED BY:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

Doc# 2116634069 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/15/2021 03:13 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004

SATISFACTION OF ASSIGNMENT OF RENTS

KNOW ALL BY THESE PRESENTS that POLISH & SLAVIC FEDERAL CREDIT UNION holder of a certain ASSIGNMENT OF RENTS, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said ASSIGNMENT OF RENTS.

Original Grantor: TLN Investments LLC,
Original Lender: POLISH & SLAVIC FEDERAL CREDIT UNION
Date of Mortgage: April 14, 2016
Original Mortgage Debt: \$384,000.00 Parcel ID: 08-22-204-006-0000

ASSIGNMENT OF RENTS recorded on June 28, 2016 in the official records of COOK COUNTY, State of ILLINOIS as Document # 1618034030

Legal Description: See Exhibit "A" attached hereto and by this reference made a part hereof

Property Address: 1851 S Morris Hills Drive, Mount Prospect, IL 60056

IN WITNESS WHEREOF, Polish & Slavic Federal Credit Union, by its officer duly authorized, has duly executed as free act and deed the foregoing instrument on May 18, 2021;

POLISH & SLAVIC FEDERAL CREDIT UNION

Krystyna Ignatowicz
AVP/ Senior Loan Servicing Manager

STATE OF NEW JERSEY COUNTY OF ESSEX SS:

I CERTIFY that on May 18, 2021,

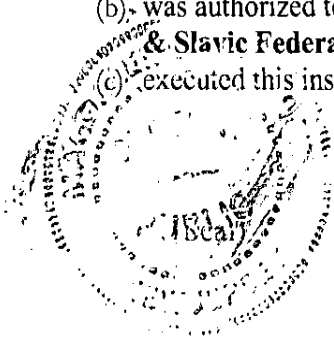
KRYSZYNA IGNATOWICZ

personally came before me and stated to my satisfaction that this person (or if more than one, each person)

(a) was the maker of the attached instrument; and,

(b) was authorized to and did execute this instrument as AVP/ Senior Loan Servicing Manager of Polish & Slavic Federal Credit Union the entity named in this instrument; and,

executed this instrument as the act of the entity named in this instrument.



MAGDALENA GULEWICZ
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2430898
My Commission Expires 03/07/2023

S Y
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SC Y
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EXHIBIT A

PARCEL I:

THAT PART OF LOT 1 IN LAUREL ESTATES SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1, SOUTH 89 DEGREES 22 MINUTES 25 SECONDS ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 281.90 FEET; THENCE SOUTH 0 DEGREES 37 MINUTES 35 SECONDS EAST 195.25 FEET TO THE POINT OF BEGINNING FOR PARCEL NO. 6, THENCE SOUTH 89 DEGREES 22 MINUTES 25 SECONDS WEST 35.27 FEET; THENCE SOUTH 0 DEGREES 37 MINUTES 35 SECONDS EAST 25.60 FEET; THENCE SOUTH 8 DEGREES 22 MINUTES 25 SECONDS WEST 4.02 FEET; THENCE SOUTH 0 DEGREES 37 MINUTES 35 SECONDS EAST 15.67 FEET; THENCE NORTH 9 DEGREES 22 MINUTES 25 SECONDS EAST 4.02 FEET; THENCE SOUTH 0 DEGREES 37 MINUTES 35 SECONDS EAST 24.40 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 25 SECONDS EAST 35.27 FEET; THENCE NORTH 0 DEGREES 37 MINUTES 35 SECONDS WEST 12.60 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 25 SECONDS EAST 5.12 FEET; THENCE NORTH 0 DEGREES 37 MINUTES 35 SECONDS WEST 31.04 FEET; THENCE SOUTH 89 DEGREES 22 MINUTES 25 SECONDS WEST 5.12 FEET; THENCE NORTH 0 DEGREES 37 MINUTES 35 SECONDS WEST 22.03 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR THE BENEFIT OF PARCEL NO. 1 FOR INGRESS AND EGRESS TO AND FROM PUBLIC ROADS, TO AND FROM AND FOR THE USE OR THE COMMON PROPERTIES AND TO AND FROM AND FOR THE USE OF THE WATER RETENTION BASIN AS DEFINED IN THE DECLARATION OF EASEMENT DATED AUGUST 12, 1976 AND RECORDED AUGUST 13, 1976 AS DOCUMENT 23597577 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 16, 1975 AND KNOWN AS TRUST NO. 38147 AND AS CREATED BY DEED DATED AUGUST 17, 1976 AND RECORDED AUGUST 23, 1976 AS DOCUMENT 23608283 FROM LASALLE NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 7, 1976 AND KNOWN AS TRUST NO. 50946 TO RONALD I. PHILLIPS AND CARMEN E. PHILLIPS, HIS WIFE.