

# UNOFFICIAL COPY



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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/16/2021 02:31 PM PG: 1 OF 2

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Marquette Bank

15959 108<sup>th</sup> Avenue

Orland Park, IL 60467

## R E L E A S E D E E D

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UTA DATED FEBRUARY 25, 2008 AND KNOWN AS TRUST NUMBER 8002350266

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED bearing date the 23<sup>RD</sup> day of JULY A. D. 2014 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #1422757132 and MORTGAGE MODIFICATION bearing date the 16<sup>TH</sup> day of AUGUST A. D. 2019 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #1925608406 to MARQUETTE BANK the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

THE SOUTH 1/2 OF LOT 27 IN BLOCK 5 IN HILLARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTINUE ON REVERSE

Handwritten initials and marks: PA, SC, E, INT, and various checkmarks and scribbles.

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PERMANENT REAL ESTATE INDEX NUMBER: 25-07-219-053-0000.

PROPERTY ADDRESS: 9826 SOUTH CHARLES STREET, CHICAGO, IL 60643.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 30<sup>TH</sup> day of SEPTEMBER, 2020

Prepared By: DENISE SAFFOR D- 8235 - 3872

MARQUETTE BANK  
15959 108<sup>th</sup> Avenue  
ORLAND PARK, IL. 60467

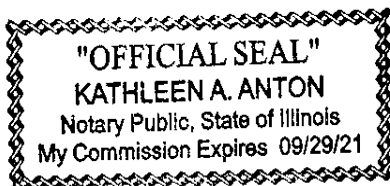
BY *Peggy Krajewski*  
OFFICER

ATTEST *Kathleen A. Anton*  
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 30<sup>th</sup> day of SEPTEMBER, 2020



*Kathleen A. Anton*  
Notary Public

Deliver To: KIMBERLY L DAVIS, 9826 S CHARLES ST, CHICAGO IL 60643-1206