# UNOFFICIAL COPY

Citywide Title Corporation 850 W. Jackson Blvd., Stc. 320 Chicago, IL 60607

After recording mail to: JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 7672169602 Doc# 2116740091 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/16/2021 03:26 PM PG: 1 OF 3

Prepared by: See & Flandy R

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of Onc Collar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, and undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Crificial Record as Document 1812708036, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART

\* Concurrent here with

2116740091 Page: 2 of 3

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of January, 2021.

JPMorgan Chase Bank, N.A.

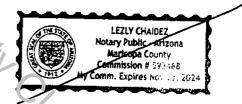
Peggy I Moore Authorized Officer

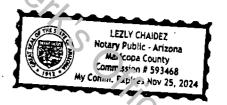
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 15th day of January, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, Authorized Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 11-25 - 2024

Notary Public





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#### EXHIBIT "A"

PARCEL 1: UNITS 1401, P2-10 AND P2-11 IN THE SIX NORTH MICHIGAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ON OCTOBER 23, 2008 AS DOCUMENT NO. 0829718125, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS RECORDED ON OCTOBER 23, 2008 AS DOCUMENT NO. 0829718124.

PARCEL 3: THE AIGHT TO THE USE OF STORAGE SPACE SL-29, A LIMITED COMMON

IRCEL 3: THE MALLEMENT AS DELINEATED ECORDED AS DOCUMENT NUMBER.

17-10-312-017-1149

17-10-312-017-1150

6N. Michigan Ave. and Wol Chicago Il Golda