

UNOFFICIAL COPY

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of January, 2021.

JPMorgan Chase Bank, N.A.

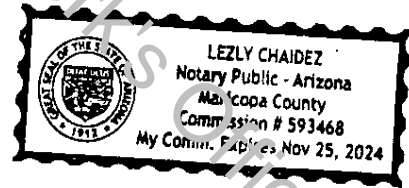
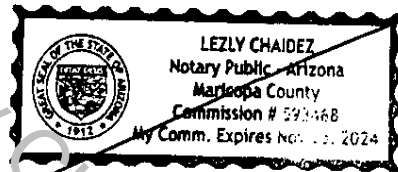
By: *Peggy L Moore*
Peggy L Moore, Authorized Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 15th day of January, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Peggy L. Moore, Authorized Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 11-25-2024

Lezly Chaidez
Notary Public



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EXHIBIT "A"

PARCEL 1: UNITS 1401, P2-10 AND P2-11 IN THE SIX NORTH MICHIGAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED ON OCTOBER 23, 2008 AS DOCUMENT NO. 0829718125, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS RECORDED ON OCTOBER 23, 2008 AS DOCUMENT NO. 0829718124.

PARCEL 3: THE RIGHT TO THE USE OF STORAGE SPACE SL-29, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0829718125.

17-10-312-017-1010

17-10-312-017-1149

17-10-312-017-1150

6N. Michigan Ave. Unit 1401 Chicago IL 60602

PROPERTY OF COOK COUNTY CLERK'S OFFICE