



2116741040

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2116741040 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/16/2021 10:01 AM PG: 1 OF 1

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto U.S. Bank N.A., as Trustee under Trust Agreement No. 87-04-420 dated May 7, 1987, all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage bearing the date of December 8, 2009, and recorded in the Recorder's Office of Cook County, Illinois, as Doc No. 1009944004, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

LOT 2 IN J.L. COCHRAN'S RESUBDIVISION OF LOTS 1 TO 3 OF BLOCK 12 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6166-6168 N Winthrop Avenue, Chicago, IL
Parcel ID: 14-05-209-019-00-00

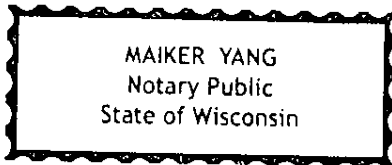
DATED May 11, 2021

U.S. BANK NATIONAL ASSOCIATION

By: Kelly Christopherson
Kelly Christopherson, Vice President

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this May 11, 2021 by Kelly Christopherson acting in the capacity of Vice President on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.



Maiker Yang, Notary Public
My Commission Expires 06/14/24

This Instrument was Prepared By:
Maiker K Yang on behalf of
U.S. Bank National Association
P.O. Box 3487
Oshkosh, WI 54903-3487

When recorded mail document to:
U.S. BANK NATIONAL ASSOCIATION
ATTN: MAIKER YANG
PO BOX 3487
OSHKOSH WI 54903

Customer #: 638618
Cost Center #: 2572304

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