

UNOFFICIAL COPY

Doc#: 2116742116 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2021 02:32 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 5010152253

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 06-28-201-102-0000



RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GWINN, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 08, 2017** executed by **ROSE MARIE V ARNOTT, AN UNMARRIED WOMAN**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **SEPTEMBER 11, 2017** as Instrument No. **1725439036** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1460 LAUREL OAKS DR, STREAMWOOD, IL 60107**


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 11, 2021**.
THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT



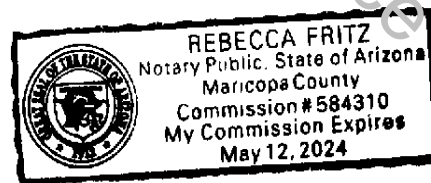
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **JUNE 11, 2021**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210603
HN80211211M - LR - IL



UNOFFICIAL COPY

Attached to the Release of Mortgage dated June 11, 2021

HN80211211M- 5010152253- ARNOTT

LEGAL DESCRIPTION

THAT PART OF LOT 13 IN LAUREL OAKS UNIT 2-A, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED SEPTEMBER 22, 1993 AS DOCUMENT NO. 93758880, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 13 THENCE NORTH 88 DEGREES 49 MINUTES 48 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 13 A DISTANCE OF 7.15 FEET TO THE POINT OF BEGINNING; THENCE NORTH 44 DEGREES 28 MINUTES 48 SECONDS EAST, A DISTANCE OF 119.84 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 13; THENCE NORTH 51 DEGREES 45 MINUTES 16 SECONDS EAST, ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 25.85 FEET TO A POINT; THENCE SOUTH 51 DEGREES 51 MINUTES 27 SECONDS EAST, ALONG SAID NORTHWESTERLY LINE A DISTANCE OF 16.78 FEET TO THE EASTERLY MOST CORNER OF LOT 13; THENCE SOUTH 44 DEGREES 21 MINUTES 40 SECONDS WEST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 13, A DISTANCE OF 84.89 FEET TO THE SOUTHEAST CORNER OF SAID LOT 13; THENCE SOUTH 88 DEGREES 49 MINUTES 48 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 13 A DISTANCE OF 60.05 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.