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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/16/2021 10:24 AM PG: 1 OF 6

After Recording Return to:

Loan Funder LLC Post-Closing  
645 Madison Avenue, Floor 19  
New York, NY 10022

## UCC FINANCING STATEMENT COVER PAGE

MERS as nominee for Loan Funder LLC Series 20453 to RLW PROPERTY PRESERVATION LLC  
Property commonly known as 10644 South Peoria Street, Chicago, IL 60643  
Loan in the amount of One Hundred Forty Eight Thousand Seven Hundred Nineteen and 00/100 dollars  
(\$148,719.00)

To be recorded in the public records as MERS as nominee for Loan Funder LLC Series 20453 to  
RLW PROPERTY PRESERVATION LLC

Prepared by:  
LaRocca Hornik Rosen & Greenberg  
40 Wall Street  
New York, NY 10005

21009798HH 4 of 4 CTT

**UNOFFICIAL COPY****UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional)  |
| B. E-MAIL CONTACT AT FILER (optional)   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)   |
| LARocca HORNik ROSEN & GREENBERG, LLP<br>ATTN: JONATHAN L. HORNik, ESQ.<br>83 SOUTH STREET, SUITE 302<br>FREEHOLD, NJ 07728 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|  |                          |                     |                               |         |
|--|--------------------------|---------------------|-------------------------------|---------|
| 1a. ORGANIZATION'S NAME<br>RLW PROPERTY PRESERVATION LLC |                          |                     |                               |         |
| OR   | 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 1c. MAILING ADDRESS                                      | CITY                     | STATE               | POSTAL CODE                   | COUNTRY |
| 3438 W POLK STREET                                       | CHICAGO                  | IL                  | 60624                         | USA     |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                         |                          |                     |                               |         |
|-------------------------|--------------------------|---------------------|-------------------------------|---------|
| 2a. ORGANIZATION'S NAME |                          |                     |                               |         |
| OR                      | 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 2c. MAILING ADDRESS     | CITY                     | STATE               | POSTAL CODE                   | COUNTRY |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|   |                          |                     |                               |         |
|---|--------------------------|---------------------|-------------------------------|---------|
| 3a. ORGANIZATION'S NAME<br>LOAN FUNDER LLC SERIES 20453 |                          |                     |                               |         |
| OR  | 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 3c. MAILING ADDRESS                                     | CITY                     | STATE               | POSTAL CODE                   | COUNTRY |
| 645 MADISON AVENUE, FLOOR 19                            | NEW YORK                 | NY                  | 10022                         | USA     |

4. COLLATERAL: This financing statement covers the following collateral:

Please see attached Schedule A and Exhibit A for property description

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility  Agricultural Lien  Non-UCC Filing

6b. Check only if applicable and check only one box:

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

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## UCC FINANCING STATEMENT ADDENDUM

### FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

|  |        |
|--|--------|
| 9a. ORGANIZATION'S NAME<br>RLW PROPERTY PRESERVATION LLC |        |
| OR   |        |
| 9b. INDIVIDUAL'S SURNAME                                 |        |
| FIRST PERSONAL NAME                                      |        |
| ADDITIONAL NAME(S)/INITIAL(S)                            | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

|  |        |
|--|--------|
| 10a. ORGANIZATION'S NAME<br><i>RLW Property Preservation LLC</i> |        |
| OR   |        |
| 10b. INDIVIDUAL'S SURNAME  |        |
| INDIVIDUAL'S FIRST PERSONAL NAME                                 |        |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)                       | SUFFIX |

|   |                        |                    |                             |                       |
|---|------------------------|--------------------|-----------------------------|-----------------------|
| 10c. MAILING ADDRESS<br><i>3438 W. Polk St.</i> | CITY<br><i>Chicago</i> | STATE<br><i>IL</i> | POSTAL CODE<br><i>60624</i> | COUNTRY<br><i>USA</i> |
|---|------------------------|--------------------|-----------------------------|-----------------------|

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

|  |                     |                               |        |
|--|---------------------|-------------------------------|--------|
| 11a. ORGANIZATION'S NAME<br>LOAN FUNDER LLC SERIES 20453 |                     |                               |        |
| OR   |                     |                               |        |
| 11b. INDIVIDUAL'S SURNAME                                | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

|  |                  |             |                      |                |
|--|------------------|-------------|----------------------|----------------|
| 11c. MAILING ADDRESS<br>645 MADISON AVENUE, FLOOR 19 | CITY<br>NEW YORK | STATE<br>NY | POSTAL CODE<br>10022 | COUNTRY<br>USA |
|--|------------------|-------------|----------------------|----------------|

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Please see attached Schedule A and Exhibit A for property description

17. MISCELLANEOUS:

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## SCHEDULE A PROPERTY DESCRIPTION

LOT 34 (EXCEPT THE NORTH 16 1/2 FEET) AND THE NORTH 22 FEET OF LOT 35 IN WELLS AND NASH'S RESUBDIVISION OF BLOCKS 5,6, 11 AND 12 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 10644 SOUTH PEORIA STREET, CHICAGO, IL 60643.

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## EXHIBIT A

A. ALL FIXTURES AND SYSTEMS AND ARTICLES OF PERSONAL PROPERTY, OF EVERY KIND AND CHARACTER, NOW OWNED OR HEREAFTER ACQUIRED BY MORTGAGOR (MORTGAGOR'S SUCCESSORS OR ASSIGNS), WHICH ARE NOW OR HEREAFTER ATTACHED TO THE LAND, WHICH IS LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND MORE PARTICULARLY DESCRIBED IN SCHEDULE "A" ATTACHED HERETO, OR THE IMPROVEMENTS, OR USED IN OR NECESSARY TO COMPLETE THE PROPER PLANNING, DEVELOPMENT, USE, OCCUPANCY OR OPERATION THEREOF, OR ACQUIRED (WHETHER DELIVERED TO THE LAND OR STORED ELSEWHERE) FOR USE OR INSTALLATION IN OR ON THE LAND OR THE IMPROVEMENTS, AND ALL RENEWALS AND REPLACEMENTS OF, SUBSTITUTIONS FOR AND ADDITIONS TO THE FOREGOING, INCLUDING, BUT WITHOUT LIMITING THE FOREGOING, ALL OF THE FOLLOWING ITEMS NOW OWNED OR HEREAFTER ACQUIRED BY MORTGAGOR, ANY AND ALL FIXTURES, SYSTEMS, HEATING, VENTILATING, AIR CONDITIONING, REFRIGERATING, PLUMBING, WATER, SEWER, LIGHTING, GENERATING, CLEANING, STORAGE, INCINERATING, WASTE DISPOSAL, SPRINKLER, FIRE EXTINGUISHING, COMMUNICATIONS, TRANSPORTATION (OF PEOPLE OR THINGS, INCLUDING, BUT NOT LIMITED TO, STAIRWAYS, ELEVATORS, ESCALATORS AND CONVEYORS), DATA PROCESSING, SECURITY AND ALARM, LAUNDRY, FOOD OR DRINK PREPARATION, STORAGE OF SERVING, GAS, ELECTRICAL AND ELECTRONIC, WATER, AND RECREATIONAL USES OR PURPOSES, ALL TANKS, PIPES, WIRING, CONDUITS, DUCTS, DOORS, PARTITIONS, FLOOR COVERINGS, WALL COVERINGS, WINDOWS, WINDOW SCREENS AND SHADES, AWNINGS, FANS, MOTORS, ENGINES AND BOILERS; MOTOR VEHICLES; DECORATIVE ITEMS AND ART OBJECTS; AND FILES, RECORDS AND BOOKS OF ACCOUNT (ALL OF WHICH ARE HEREIN SOMETIMES REFERRED TO TOGETHER AS "ACCESSORIES");

B. ALL (A) PLANS AND SPECIFICATIONS FOR THE IMPROVEMENTS; (B) APPROVALS, ENTITLEMENTS AND CONTRACTS RELATING TO THE LAND OR THE IMPROVEMENTS OR THE ACCESSORIES OR ANY PART THEREOF; (C) DEPOSITS INCLUDING, BUT NOT LIMITED TO, MORTGAGOR'S RIGHTS IN TENANTS' SECURITY DEPOSITS (IF ANY), DEPOSITS WITH RESPECT TO UTILITY SERVICES TO THE LAND OR THE IMPROVEMENTS OR THE ACCESSORIES OR ANY PART THEREOF, AND ANY DEPOSITS OR RESERVES HEREUNDER OR UNDER ANY OTHER LOAN DOCUMENT (AS HEREINAFTER DEFINED) FOR TAXES, INSURANCE OR OTHERWISE, FUNDS, ACCOUNTS, CONTRACT RIGHTS, INSTRUMENTS, DOCUMENTS, COMMITMENTS, GENERAL INTANGIBLES, NOTES AND CHATTEL PAPER USED IN CONNECTION WITH OR ARISING FROM OR BY VIRTUE OF ANY TRANSACTIONS RELATED TO THE LAND OR THE IMPROVEMENTS OR THE ACCESSORIES OR ANY PART THEREOF; (D) PERMITS, LICENSES, FRANCHISES, BONDS, CERTIFICATES AND OTHER RIGHTS AND PRIVILEGES OBTAINED IN CONNECTION WITH THE LAND OR THE IMPROVEMENTS OR THE ACCESSORIES OR ANY PART THEREOF; (E) LEASES, RENTS, ROYALTIES, BONUSES, ISSUES, PROFITS, REVENUES AND OTHER BENEFITS OF THE LAND, THE IMPROVEMENTS AND THE ACCESSORIES; AND (F) OTHER PROPERTIES, RIGHTS, TITLES AND INTERESTS, IF ANY, SPECIFIED IN ANY SECTION OR ANY ARTICLE OF THIS MORTGAGE AS BEING PART OF THE PROPERTY;

C. ALL PROCEEDS, PRODUCTS, CONSIDERATION, COMPENSATION AND RECOVERIES, DIRECT OR CONSEQUENTIAL, CASH AND NONCASH, OF OR ARISING FROM, AS THE CASE MAY BE, (A) THE PROPERTIES, RIGHTS, TITLES AND INTERESTS REFERRED TO ABOVE IN PARAGRAPHS (A), (B), (C) AND (D); (B) ANY SALE, LEASE OR OTHER DISPOSITION THEREOF; (C) EACH POLICY OF INSURANCE RELATING THERETO (INCLUDING PREMIUM REFUNDS); (D) THE TAKING THEREOF OR OF ANY RIGHTS APPURTENANT THERETO BY EMINENT DOMAIN OR SALE IN LIEU THEREOF FOR PUBLIC OR QUASI-PUBLIC USE UNDER ANY LAW; AND (E) ANY DAMAGE THERETO WHETHER CAUSED BY SUCH A TAKING (INCLUDING CHANGE OF GRADE OF STREETS, CURB CUTS OR OTHER RIGHTS OF ACCESS) OR OTHERWISE CAUSED; AND

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D. ALL OTHER INTERESTS OF EVERY KIND AND CHARACTER, AND PROCEEDS THEREOF, WHICH MORTGAGOR NOW HAS OR HEREAFTER ACQUIRES IN, TO OR FOR THE BENEFIT OF THE PROPERTIES, RIGHTS, TITLES AND INTERESTS REFERRED TO ABOVE IN PARAGRAPHS (A), (B), (C), (D) AND ALL PROPERTY USED OR USEFUL IN CONNECTION THEREWITH, INCLUDING, BUT NOT LIMITED TO, REMAINDERS, REVERSIONS AND REVERSIONARY RIGHTS OR INTERESTS.

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