## **UNOFFICIAL COPY**

Doc#. 2116745117 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 06/16/2021 03:46 PM Pg: 1 of 3

When Recorded Mail To: LoanCare C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0037211927

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GINA M ZAMBAFTIS to MORTGAGE ELECTRONIC REGISTR'(T) ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TOWNSTONE FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/26/2014 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Pocoment # 1419733028</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-33-422-068-1231

Property is commonly known as: 1636 N WELLS STREET UNIT 2108, CHICAGO, IL 60614.

Dated this 14th day of June in the year 2021

NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC, its Attorney-in-Fact

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 424541052 NRM DOCR T142106-12:15:38 [C-3] ERCNIL1





\*D0078998423\*

2116745117 Page: 2 of 3

### **UNOFFICIAL COPY**

Loan Number 0037211927

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of June in the year 2021, by Alan Baker as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

LC002 424541052 NRM DOCR T142106-12:15:38 [C-3] ERCNIL1





2116745117 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 0037211927

#### 'EXHIBIT A'

PARCEL 1:UNIT 2108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AMERICA TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24267612 AND FILED AS DOCUMENT NUMBER LR2991060, AS AMENDED FROM TIME TO TIME, IN PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:EASEMENT CREATED BY GRANT FILED AS DOCUMENT NO. LR326084 FOR THE PURPOSE OF INFRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.



