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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2116746034 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2021 09:27 AM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500135270
KAZIMIERZ WILK
PO Date: 06/02/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KAZIMIERZ WILK AND ANNA WILK

to **MIDAMERICA BANK, FSB** dated **July 31, 2004** calling for the original principal sum of dollars (**\$52,200.00**), and recorded in Mortgage Record , page and/or instrument # **0423304155**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4220 N ATLANTIC AVE, SCHILLER PARK IL - 60176
Tax Parcel No. **12-16-403-072-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **11th** day of **June, 2021**.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



KAREN BORGIA
Its **ASSISTANT VICE PRESIDENT**

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7500135270

KAZIMIERZ WILK

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of June, 2021 ,
personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of
PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Janice Smith

JANICE SMITH
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JUNE 28, 2025

Notary Public
JANICE SMITH
My commission expires **6/28/2025**

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KAZIMIERZ WILK

7500135270

PO Date: **06/02/2021**

EXHIBIT A

THIS INSTRUMENT ALSO RELEASES A LOAN MODIFICATION DATED 1-20-2015
INST # 1509719022 RECORDED 04-07-2015 ***** THAT
PART OF LOT 22 WHICH LIES SOUTHERLY OF A STRAIGHT LINE DRAWN FROM
A POINT ON THE EAST LINE OF SAID LOT, SAID POINT BEING 40.0 FEET SOUTH
OF THE NORTH EAST CORNER OF SAID LOT, TO A POINT ON THE WEST LINE
OF SAID LOT, SAID POINT BEING 30.0 FEET SOUTH OF THE NORTH WEST
CORNER OF SAID LOT, IN GURR'S FIFTH HOMESTEAD SUBDIVISION, A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2
OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office