### **UNOFFICIAL COPY**

Doc#. 2116746126 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/16/2021 10:25 AM Pg: 1 of 3

Dec ID 20210601658850

ST/CO Stamp 0-462-906-640 ST Tax \$189.00 CO Tax \$94.50

2062 Satur Title 2128746 WARRANTY DEED

THE GRANTOR(S) JEFFREY DUNN AND YOSHIKO DUNN, divorced not since remarried of the City of Streamwood, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY AND WARRANT to

Carolina Deleon, of 2s601Enrico Termi Ct., Warrenville, IL 60555 as

X	STATUTORY (INDIVIDUAL TO INDIVIDUAL TO INDIVIDUAL)
	NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS
	NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON
	NOT AS JOINT TENANTS AND NOT AS TENALY, S IN COMMON BUT AS

all interest in the following described real estate (together with any improvements thereon) (collectively, the "Property") situated in the County of Cook, State of Illinois, to wit.

### See Attached Exhibit A

Hereby releasing and waiving all rights under and by virtue of the Homestead Exerctions Laws of the State of Illinois.

SUBJECT TO: General real estate taxes not due and payable at the time of Closing, covenants, conditions, and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

And the said Grantors hereby expressly waive and release any and all right or benefit under and by virtue of any and all statutes providing for the exemption of homesteads from sale on execution or otherwise.

Permanent Real Estate Index Number: 06-13-316-010-0000 Common Address: 11 N. Ridge Ct., Streamwood, IL 60107



# **UNOFFICIAL COPY**

*DATED* this **746** day of **may**, 2021

JEFFREY DUNN	YOSHIKO DUNN		
State of FL) ss. County of MARION			
County of MARION SS.			
The undersigned, a notary public in and for the above county and state, certifies that JEFFREY DUNG, known to me to be the same person whose name is subscribed as Grantor to the foregoing instrument, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the Grantor, for the uses and purposes set forth therein.			
Given under my hand and official scal, this 74 day of MAY, 2021			
MARGARET J. WOJNIC ( MY COMMISSION #GG17865 EXPIRES: JAN 18, 2022 Bonded through 1st State Insuran	AVI	lupiaki	
State of Illinois)			
County of Cook )			
The undersigned, a notary public in and for the above county and state, certifies that YOSHIKO DUNN, known to me to be the same persons whose name is subscribed as Grantor to the foregoing instrument, appeared before me in person and acknowledged signing and delivering the instrument as the free and voluntary act of the Grantor, for the uses and purposes set forth therein.			
Given under my hand and official seal, this day of the			
OFFICIAL SEAL BEATA VALENTE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/25/21	NOTARY PUBLIC		
DEED PREPARED BY:	MAIL DEED TO:	SEND TAX BILL TO:	
Beata Valente Law Offices of Beata Valente, LLC	Caroline Deleon	Caroline Deleon	
5508 W. Lawrence Ave Chicago, IL 60630	Stramwood R 60107	11 N Ridge Ct Stramuood, TZ 6010	
		444,444	

2116746126 Page: 3 of 3

## **UNOFFICIAL COPY**

File Number: 2128746 Commitment for Title Insurar Adopted 6-17-05 Revised 08-01-2016

American Land Title Association

#### EXHIBIT A

#### Legal:

LOT 39 IN ARLINGDALE LAKE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART LYING SOUTH OF A LINE 50 FEET NORTH OF AND PARALLEL TO THE FOLLOWING DESCRIBED LINE: BEGINNING AT THE NORTHWEST CORNER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (ALSO BEING THE SOUTHWEST CORNER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND RUNNING THENCE IN A GENERAL EASTERLY DIRECTION ALCAS A STRAIGHT LINE TO A POINT IN THE EAST LINE OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 27.1 FEET NORTH CF THE NORTHEAST CORNER OF SECTION 24 AFORESAID, COOK COUNTY, ILLINOIS AND RECORDED AT THE RECORDER'S OFFICE ON DECEMBER 31, 1979 AS **DOCUMENT 25300073.** 

Address:

AL 6.

OCANA COMPANION CONTRACTOR OFFICE OF THE CONTRACTOR OF THE 11 N. Ridge Ct., Stream woo l, IL 60107

PIN#: 06-13-316-010-0000

**PIN #:** 

PIN#:

Township:

Hanover

This page is only a part of a 2016 ALTA® Commitment for Title insurance (issued by Old Republic National Title insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions(; and a counter-signature by the Company or its issuing agent that may be in electronic form).

