

UNOFFICIAL COPY

Doc#: 2116746208 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2021 11:26 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-08-412-040-1279; 14-08-412-040-1751



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 15, 2007** executed by **SIVA K. MENON AND SHALINI NAYAR, MARRIED TO EACH OTHER, AS TENANTS BY THE ENTIRETY**, Mortgagee, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **NOVEMBER 30, 2007** as Instrument No. **0733401185** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **4970 NORTH MARINE DRIVE, CHICAGO, IL 60640**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 10, 2021**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT



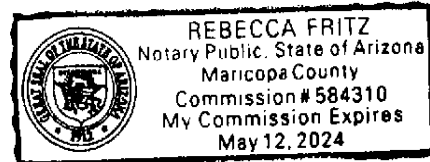
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **JUNE 10, 2021**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claim, to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20210607

BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated June 10, 2021

BA8050117IM 872398062 MENON; NAYAR

LEGAL DESCRIPTION

PARCEL 1:

UNIT(S) 828 AND H-20 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELINE PARK CONDOMINIUM AS DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT NO. 0010594079, AS AMENDED FROM TIME TO TIME, IN SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT IN AND TO STORAGE UNIT 71-70, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079.

Property of Cook County Clerk's Office