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Doc#: 2116746218 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/16/2021 11:29 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 1632173090
NEW LOAN NO.: 1733117138
[M-622 COMMUNITY LOAN SERVICING FLOW JUNE
2021]

PREPARED BY: JPMORGAN CHASE BANK, N.A.

780 KANSAS LANE

MONROE, LA 71203

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT

JPMORGAN CHASE BANK, N.A. C/O FIRST

AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. (208) 528-9895

PARCEL NO. 20-24-404-028-1026



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to COMMUNITY LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated SEPTEMBER 24, 2013, executed by MARY J. LUCAS AND LYLE JOSEPH LUCAS, AS JOINT TENANTS, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on OCTOBER 08, 2013 as Document/Instrument No. 1328146036 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 10A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND THE EAST 17 FEET OF LOT 2 IN FREDERICK H. BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST 1/2 (EXCEPT THE SOUTH 333 FEET THEREOF) OF THE WEST 1/3 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TELEGRAPH SAVINGS AND LOAN ASSOCIATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22813859, TOGETHER WITH AN UNDIVIDED 2.75 PERCENT INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ALSO KNOWN AS: UNIT 10A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRANDOMINIUM ON THE LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22813859, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6700 S CRANDON AVE APT 10A, CHICAGO, IL 60649

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

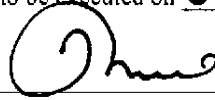


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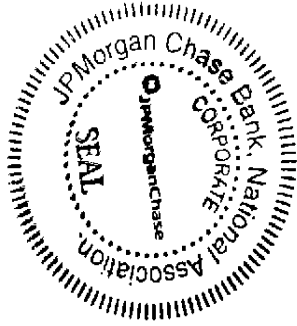


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IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 6-9-2021.
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

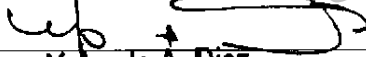


Name: QUATEADRA SMITH
Title: Vice President - Doc Execution



STATE OF LOUISIANA, PARISH OF OUACHITA) ss.

On 6-9-2021, before me appeared QUATEADRA SMITH, to me personally known, who, being by me affirmed, did say that he is the Vice President - Doc Execution, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that QUATEADRA SMITH acknowledged the instrument to be the free act and deed of the entity.


Yolanda A. Diaz (COMMISSION EXP. LIFETIME)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 87401

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401