

# UNOFFICIAL COPY

Doc# 2116746453 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/16/2021 03:18 PM Pg: 1 of 3

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Prepared By:  
WINTRUST MORTGAGE (WINTRUST)  
ALEX BENSON  
9700 W. Higgins Road  
Rosemont, IL60018

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., does hereby certify that a certain Mortgage, bearing the date 08/21/2020, made by ANDRIUS PETKUNAS, A SINGLE MAN AND INGA BARONE, A SINGLE WOMAN, to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. on real property located Cook County, in State of Illinois, with the address of 12914 ARCHER AVE, LEMONT, IL, 60439 and further described as:

Parcel ID Number: 22-33-103-022-00000, and recorded in the office of Cook County, as Instrument No: 2028720100, on 10/13/2020, is fully paid, satisfied, or otherwise discharged.

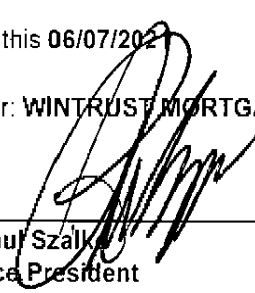
Description/Additional information: See attached "EXHIBIT A."

Loan Amount: \$430,500.00

9700 W HIGGINS RD, ROSEMONT, IL, 60018

Dated this 06/07/2021

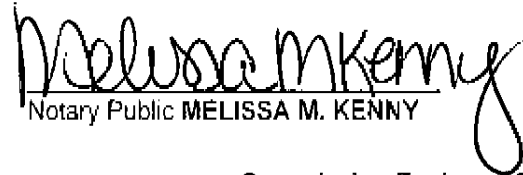
Lender: WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.

By:   
Its: Vice President

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STATE OF ILLINOIS, COOK COUNTY

On **June 07, 2021** before me, the undersigned, a notary public in and for said state, personally appeared **Paul Szalko**, Vice President of **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **MELISSA M. KENNY**

Commission Expires: 12/30/2024



Property of Cook County Clerk's Office

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## EXHIBIT A

LOT 18 (EXCEPT THE WEST 691.01 FEET) AND (EXCEPT THAT PART DEDICATED FOR ROAD PER DOCUMENT 0030114933) COMMENCING AT THE INTERSECTION OF THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THAT IS 309.07 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH 52 DEGREES 21 MINUTES 43 SECONDS WEST, 404.67 FEET ALONG THE CENTER LINE OF ARCHER AVENUE; THENCE NORTH 37 DEGREES 38 MINUTES 17 SECONDS WEST, 161.29 FEET TO THE POINT OF THE BEGINNING; THENCE SOUTH 89 DEGREES 44 MINUTES 18 SECONDS WEST, 58.66 FEET; THENCE SOUTH 44 DEGREES 32 MINUTES 45 SECONDS WEST, 106.58 FEET; THENCE SOUTH 160.68 FEET; THENCE SOUTH 37 DEGREES 38 MINUTES 17 SECONDS EAST, 55.32 FEET TO THE CENTER LINE OF ARCHER AVE; THENCE SOUTH 52 DEGREES 21 MINUTES 43 SECONDS WEST, 150 FEET; THENCE NORTH 456.65 FEET; THENCE NORTH 89 DEGREES 44 MINUTES 18 SECONDS EAST, 153.72 FEET; THENCE SOUTH 37 DEGREES 38 MINUTES 17 SECONDS EAST, 100.71 FEET TO THE POINT OF BEGINNING IN COURT CLERK'S DIVISION, IN SECTION 33, TOWNSHIP 37, RANGE 41, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
APN #: 22-33-103-022-00000