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2116708007

Recording Requested By:
PHH Mortgage Services
Prepared By: **Audrey B Trumble**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

Doc# 2116708007 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/16/2021 09:43 AM PG: 1 OF 2

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39040797

Ref Number: 7140154159

Tax ID: 01-12-203-005

6/6/2021

Property Address:

1215S SUMMIT ST

BARRINGTON, IL 60010

IL0v2M-RM-SNA39040797 5/28/2021 LRP01-OFF

This space for Recorder's use

MIN #: 100021200012573826

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby convey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SANDRA R STEVENS , GEORGE C STEVENS, WIFE AND HUSBAND**

Date of Mortgage: 6/7/2006 Original Loan Amount: \$484,000.00

Recorded in Cook County, IL on: 6/23/2006, book N/A, page N/A and instrument number 0617408545

Property Legal Description:

PROPERTY ADDRESS: 1215 SOUTH SUMMIT ST. BARRINGTON, IL 60010 PIN#: 01-12-203-005 LOT 7 IN BLOCK 27 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1 AND THE NORTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

39040797



7140154159

Page 1 of 2

S Y
P 2
S Y-1
M Y
SC Y
E Y
INT EL

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ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **5/28/2021**

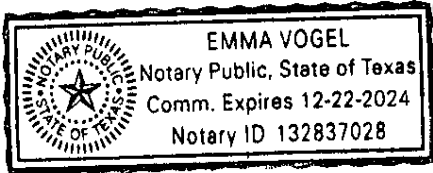
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS

By: _____
Jessica M Delpit, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **5/28/2021**, by **Jessica M Delpit, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



Notary Public
EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**