**UNOFFICIAL COPY** 

Racording Requested By: CITIZENS ONE HOME LOANS

When Recorded Return To: LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405 Glen Allen, VA 23058-9962



Doc# 2116710062 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/16/2021 12:39 PM PG: 1 OF 3



#### **RELEASE OF MORTGAGE**

CITIZENS ONE HOME LOANS # ./ XXXXX0354 "VALENCIA" Lender ID:601/334431255 Cook, Illinois MIN #: 100092210001073255 SiS # . 1-238-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by CARLOS VALENCIA AND LESLIE G VALENCIA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/06/2016 Recorded: 06/14/2016 in Book/Fee/Liber: N/A Page/Folio: N/A as Instrument No.: 1616647104, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing ar dret s at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-36-213-011-0000 Property Address: 7435 W KIOWA LN, PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregring instrument.

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS On May 12th, 2021

By: J. J. J. LISA L. COLEMAN, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Henrico

On May 12th, 2021, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executer' the instrument.

WITNESS my hand and official see

CHARMAINE M. DAVIS

Notary Expires: 08/31/2022 #318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31, 2022

(This area for notarial seal)

Prepared By: Charmaine M. Davis, CITIZENS ONE HOME 1CANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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## **UNOFFICIAL COPY**

#### Exhibit A

THE LAND RETERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLENOIS. AND IS DESCRIBED AS FOLLOWS:

LOT 30 IN GALLACTER AND HENRY'S ISHNALA SUBDIVISION UNIT #2 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID: 23-36-213-011-0000

Commonly known as 7435 Kiowa Lane, Palos Heights, IL 60463
However, by showing this addres in a clditional coverage is provided